



**SELECTMEN'S MEETING**  
**Tuesday, February 10, 2009**  
**6:00 PM**  
Dennis Town Hall

***5:00 PM EXECUTIVE SESSION: M.G.L. Ch. 39, S.23B***

- I. PUBLIC INFORMATION
  - Transfer Station Sticker Art Contest Winners
  - CRAB of the year awards
  
- II. TOWN ADMINISTRATOR'S REPORT
  
- III. HEARING
  - 7:15 PM Consider revising the rules and regulations governing Commercial Shellfish Harvest
  - 7:20 PM Consider revising the rules and regulations governing Recreational Shellfish Harvest
  - 7:25 PM Review & Approve Revised Shellfish Licensing Regulations for Privately Licensed Shellfish Areas. (*Continued from 10/28/08*)
  
- IV. AGENDA ITEMS
  - 1. Affordable Housing Trust Fund Committee Report Results of Survey
  - 2. Motion: Appoint Assistant Treasurer/ Collector
  - 3. Motion: Appoint Member to Cape & Vineyard Electric Board of Directors
  - 4. Motion: To Approve the Expenditure of \$3,701.00 from Wetlands Protection Fund
  - 5. Motion: To Accept Donation of Mooring Gift
  - 6. Motion: To Send Letter of Support to the MA Preservation Project Fund for Josiah Dennis Manse
  - 7. Budget Discussion for Fiscal Year 2009 & 2010
  
- V. EXECUTIVE SESSION: M.G.L. Ch. 39, S.23B