



DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE AGENDA

Received  
Dennis Town Clerk  
Date: December 23, 2025  
Time: 2:07 PM

A handwritten signature in black ink, appearing to be "SL", is written to the right of the received date and time.

Monday January 5, 2026

Dennis-Yarmouth Intermediate/Middle School  
286 Station Avenue  
South Yarmouth, MA 02664

6:30 p.m.  
Regular Session

**THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:**

**Channel 22 Live: <https://bit.ly/3IV5MVh>**

**YouTube Live: <https://bit.ly/3CGdOXR>**

**Members:**

Mr. Tomas Tolentino, Chairperson  
Ms. Marilyn Bemis, Vice Chairperson  
Mr. Glenn Martin, Secretary  
Ms. Jeni Landers  
Mr. Phillip Morris  
Mr. John New  
Ms. Meg Marshall

**Non-Members:**

Dr. Marc J. Smith, Superintendent of Schools  
Dr. Susan Gilson, Director of Finance and Operations  
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction  
Aeva DaBreo, Student Representative to the School Committee

- I. Call to Order (6:30)**
- II. Reports and Discussions**
  - A. Student Representative Report – Aeva DaBreo
  - B. Initial FY27 Budget Presentation
  - C. Rental Facilities Update
- III. Subcommittee, Representatives, Liaison Report**
  - A. School Committee Liaisons to the Select Board
- IV. Superintendent's Report**
  - A. Recognition of Donations and Acknowledgments
  - B. M.E.S. Building Committee
  - C. Unified Basketball at TD Garden
- V. School Committee Business (Enclosure 5)**
  - A. Policy Subcommittee
    - *Policy JICA – Student Dress Code – 2<sup>nd</sup> Reading and Vote*
  - B. School Committee Website Page

- C. Consent Agenda
- D. **Bills, Requisitions and Payroll**
- E. **Calendars/SC Meeting Topics (Enclosure 7)**
- F. **Public Comment**
- G. **Adjournment**

***\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.***

***\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.***

<p>Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Dr. Marc J. Smith, Superintendent</p>
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### **Consent Agenda (Enclosure 5)**

**The Superintendent recommends the School Committee approve the following items as presented:**

**Donations:**

Move to accept multiple donations M.E.S. Elementary School received from the community this holiday season.

Move to accept donations totaling \$2,050.00 to DYRHS for the Unified Basketball program.

**Minutes:**

November 24, 2025