

TOWN OF DENNIS
SELECT BOARD
JOINT WITH FINANCE COMMITTEE
MEETING NOTICE



Received
Dennis Town Clerk
Date: January 2, 2026
Time: 3:42 PM

SL

CHRIS LAMBTON
CARLYN CAREY
JAMES PLATH
JOHN TERRIO
PAUL MCCORMICK

January 6, 2026

MEETING NOTES

A) The time frames listed are intended to guide the Select Board in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.

B) The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

C) As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 2 of the Acts of 2023, amended on March 28, 2025, **the Dennis Select Board joint with Finance Committee will hold a public meeting on Tuesday, January 6, 2026 at 4:00pm** in the Stone Hearing Room, Dennis Town Hall, 685 Route 134, South Dennis, MA 02660.

ZOOM Meeting information for alternative public access

To join on a computer: <https://www.zoom.us/join>

When prompted enter meeting ID: 878 003 6813

To join by telephone: call 646-558-8656

AGENDA

- I. **CALL TO ORDER 4:00PM**
- II. **PUBLIC INFORMATION**
- III. **UPDATE ON IMPLEMENTATION OF M.G.L. C. 90 SEC. 17(C) FOR 25MPH SPEED IN THICKLY SETTLED AREAS**
- IV. **COMMITTEE APPOINTMENTS**
 1. Advisory Committee on Disabilities
 2. Alternative Energy Committee
 3. Zoning Bylaw Study Committee
 4. Barnstable County Human Rights Advisory Commission

JOINT WITH FINANCE COMMITTEE

- V. **CAPITAL OUTLAY COMMITTEE PRESENTATION TO SELECT BOARD AND FINANCE COMMITTEE**
- VI. **FY27 GENERAL FUND BUDGET**
 1. Massachusetts Municipal Association – “Navigating the Storm: Charting a Course Towards Fiscal Stability Report”, December 2025
 2. Consider voting FY2027 bottom line

VII. FY26 RESERVE FUND TRANSFER REQUEST

1. Review and consider the FY26 Reserve Fund Transfer Request for Fire - Ladder 110 repairs
2. Review and consider the FY26 Reserve Fund Transfer Request for Department of Public Works - Beach rake and catch basin cleaning truck repairs
3. Review and consider the FY26 Reserve Fund Transfer Request for the Beach Department for the replacement of the failed ADA Mobility Mat for Mayflower Beach
4. Review and consider the FY26 Reserve Fund Transfer Request for the MIS Department for the replacement of the remote broadcast equipment for Town Meeting

VIII. ADMINISTRATIVE MATTERS

1. Review and consider opening the 2026 Annual Town Meeting and 2026 Annual Town Election Warrant
2. Review and consider the Draft Final Intermunicipal Agreement between the Town of Dennis and the Water District
3. Review and consider Climate and Coastal Resiliency Advisory Committee Charge Amendments
4. Review and consider appointing Charles McCaffrey as Police Officer with full police powers pursuant to M.G.L. 41-97A for a term to expire on December 31, 2026
5. Discussion on legal response regarding YMCA prevailing wage applicability
6. Review and consider reappointing Erin Burnham as Deputy Shellfish Constable for a term to expire on December 31, 2028
7. Review and consider reappointing Jordan Halloran as Shellfish Constable for a term to expire on December 31, 2028

IX. TOWN ADMINISTRATORS REPORT

X. CONSENT AGENDA

1. Acknowledgement of Ken McAloon's service as Dennis liaison to Barnstable County Human Rights Advisory Commission
2. Reappointment of Joanna Golden as a Special Officer with full police powers pursuant to M.G.L.-41-97A for a term to expire December 31, 2026
3. Accept resignation of Kathy DeMeyer from the Tourism Committee and Zoning Bylaw Study Committee
4. Accept resignation of Dennis Eagan from the Arts and Culture Council
5. Warrant for Payment Summary
6. Contract Execution Summary

XI. MINUTES

1. December 2, 2025
2. December 9, 2025

XII. ADJOURN TO EXECUTIVE SESSION

1. **PURSUANT TO M.G.L. C. 30A, SEC. 21(A) REASON #3:** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *IAFF – Fire*
2. **PURSUANT TO M.G.L. C. 30A, SEC. 21(A) REASON #7:** To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements; specifically, approval, review, and/or possible release of executive session meeting minutes in accordance with G.L. c. 30A, § 22(f):
 - a. November 4, 2025; 4:00pm
 - b. December 9, 2025; 6:38pm
 - c. December 9, 2025; 7:14pm