

TOWN OF DENNIS  
SELECT BOARD  
MEETING NOTICE



CHRIS LAMBTON  
CARLYN CAREY  
JAMES PLATH  
JOHN TERRIO  
PAUL MCCORMICK

RECEIVED BY: *AT*  
Dennis Town Clerk's Office  
on January 12, 2026 at 3:11 p.m.

January 14, 2026

MEETING NOTES

A) The time frames listed are intended to guide the Select Board in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.

B) The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

C) As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.

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This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 2 of the Acts of 2023, amended on March 28, 2025, **the Dennis Select Board will hold a public meeting on Wednesday, January 14, 2026 at 4:30pm via remote participation only.**

**ZOOM Meeting information for alternative public access**

To join on a computer: <https://www.zoom.us/join>

When prompted enter meeting ID: 878 003 6813

To join by telephone: call 646-558-8656

**AGENDA**

- I. **CALL TO ORDER 4:30PM**
- II. **ENTER INTO EXECUTIVE SESSION**
  1. **PURSUANT TO M.G.L. C. 30A, SEC. 21(A) REASON #3:** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *IAFF – Fire*
- III. **CONVENE TO PUBLIC MEETING**
- IV. **REVIEW AND CONSIDER IAFF-FIRE COLLECTIVE BARGAINING AGREEMENT MEMORANDUM OF UNDERSTANDING**
- V. **ADJOURNMENT**