

WATER COMMISSIONERS

Robert M. Perry, Chair

Paul R. McCormick Sr., Vice Chair

Joseph Walker



Received
Dennis Town Clerk
Date: January 23, 2026
Time: 3:52 PM

David Larkowski
Superintendent

Sheryl A. McMahon
Clerk & Treasurer

James Ritchie
Assistant Superintendent

AGENDA

Board of Water Commissioners

A) Any time frames listed are intended to guide the Commissioners in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.

B) The items listed are those reasonably anticipated by the Chair, which may be discussed during the meeting. Not all items listed may in fact be considered and other items not listed may also be considered to the extent permitted by law.

C) As required by Open Meeting Law and Mass. General Law, please be advised that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 2 of the Acts of 2025, signed into law on March 28, 2025, the Board of Water Commissioners will hold a public meeting at the time and place provided below. The public are welcome to attend in person or remotely.

ZOOM Meeting Information

To join on a computer: <https://us06web.zoom.us/j/85214496097>

To join by telephone call 646-558-8656. When prompted enter meeting id # 852 1449 6097

Meeting Day & Date: Thursday, January 29, 2026

Meeting Time: 4:30 PM

Meeting Place: Dennis Water District, 80 Old Bass River Road, South Dennis

- 1) Call to Order and Pledge of Allegiance
- 2) Public Information
- 3) Eversource Requesting Land for construction of New Substation on District Owned Property.
- 4) Review and Consider Signing Inter-Municipal Agreement Approved by Dennis Select Board
- 5) Continued Discussion on Implementing New Water Meter Technologies – Consider Scheduling a Third-Party Presentation
- 6) Consider Preliminary FY 2027 Payroll and Operating Budgets – including discussion of GIS Tech position.
- 7) Superintendent’s Report
- 8) Treasurer’s Report
 - a) Consider Treasurer’s Vote on February 11, 2026, as Member of Cape Cod Municipal Health Group’s Board of Directors on GLP1 Coverage for Weight Loss.
- 9) Minutes: November 13, 20 and December 18, 2025
- 10) ***Consider EXECUTIVE SESSION*** in accordance with M.G.L. Chapter 39, Section 23B; Item 6) to consider the purchase, exchange, taking, lease, or value of a parcel of real property located at 329 Old Chatham Road owned by David W Lammers Trust as the Chair has declared that an open meeting may have a detrimental effect on the District’s bargaining position and Consider Not Returning to Open Session.
- 11) Adjournment