



Town of Dennis Public Meeting Notice

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 2 of the Acts of 2023, signed into law on March 28, 2025, the **Historical Commission will hold a public meeting February 2, 2026 at 4 p.m. in the Prue Conference Room, Dennis Town Hall 685 Route 134, S. Dennis 02660.** The public is welcome to attend either in person or via the alternative public access provided below.

ZOOM Meeting information
Zoom Link: <https://www.zoom.us/join>
Meeting ID: 840 465 4262
OR
By Phone Dial: 646-558-8656
When prompted enter Meeting ID: 840 465 4262

The items listed in the agenda below are intended to guide the Historical Commission in its work and may be taken out of order. The items listed below are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Anyone intending to video or audio tape this meeting is required to inform the Chair.

- I. **Open Meeting:**
- II. **Public Discussion & Commission Information:**
- III. **Review of Past Meeting Minutes:** January 5 meeting.
- IV. **Demolition Applications:** Review possible demolition at 14 Judith Ann Road, W. Dennis.
- V. **Old Business:**
 - **May 2026 Preservation Awards**
 - **American Revolution 250th Anniversary:** update DVC Dedication & Old Yarmouth. Exhibit
Vote to approve payment of Drummer & Flutist for May 16 Patriot Monument. dedication out of current Historical Commission budget.
Vote to contract book publishing with Amazon KDP. Set selling cost of books.
Organize HC members to help host Old Yarmouth exhibit.
 - **Endangered Significant Buildings:** 352 Route 6A, D; 601 Route 6A, D; 633 Route 6A; 330 Lower County Road, DP; 645 Route 28, DP; 66 Sea St., ED; 78 Sea St., ED
Review: 141 Corporation Road, Dennis, ca. 1770, Jeremiah G. Hall House.
- VI. **New Business & Unanticipated Other:**
Benjamin Franklin Baker Dedication, May 19.
- VII. **Adjourn Meeting:**
Next meeting: March 2, 2026, Prue Conference Room, Dennis Town Hall 685 Route 134, S. Dennis 02660