



**DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT
SCHOOL COMMITTEE AGENDA**

Monday, February 2, 2026

Dennis-Yarmouth Intermediate/Middle School

**286 Station Avenue
South Yarmouth, MA 02664**

RECEIVED BY: *AT*
Dennis Town Clerk's Office
on January 29, 2026 at 12:43 p.m.

**6:30 p.m.
Regular Session**

THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:

Channel 22 Live: <https://bit.ly/3IV5MVh>

YouTube Live: <https://bit.ly/3CGdOXR>

Members:

Mr. Tomas Tolentino, Chairperson
Ms. Marilyn Bemis, Vice Chairperson
Mr. Glenn Martin, Secretary
Ms. Jeni Landers
Mr. Phillip Morris
Mr. John New
Ms. Meg Marshall

Non-Members:

Dr. Marc J. Smith, Superintendent of Schools
Dr. Susan Gilson, Director of Finance and Operations
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction
Vladias Valchkou-Rose, DYRHS Student Representative to the School Committee

- I. Call to Order (6:30)**
- II. Reports and Discussions**
 - A. Student Representative Report – Vladias Valchkou-Rose
 - B. Tentative FY27 Budget Vote
 - a. 5-Year Capital Plan
 - C. FY26 Quarter 2 Budget Report/General Ledger
- III. Subcommittee, Representatives, Liaison Report**
 - A. School Committee Liaisons to the Select Board
- IV. Superintendent's Report**
 - A. Recognition of Donations and Acknowledgments
 - B. MES Feasibility Study
 - C. Unified Basketball – TD Garden
- V. School Committee Business**
 - A. Policy Subcommittee
 - B. Finance Subcommittee

C. Revolving Account: Field Turf – ***Vote Required***

MOTION: Move to establish the Turf Field Capital Preservation Fund, effective February 2, 2026, in accordance with M.G.L. c. 40, § 3 and M.G.L. c. 71, § 16(r), for the purpose of receiving rental fees from District-owned turf surfaces, with such funds to be expended by the School Committee for the upkeep, repair, or replacement of said surfaces.

- VI. **Consent Agenda (Enclosure 6)**
- VII. **Bills, Requisitions and Payroll**
- VIII. **Calendars/SC Meeting Topics (Enclosure 8)**
- IX. **Public Comment**
- X. **Adjournment**

****The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.***

*****Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.***

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Dr. Marc J. Smith, Superintendent

Consent Agenda (Enclosure 6)

The Superintendent recommends the School Committee approve the following items as presented:

Donations:

Move to accept multiple donations from community groups and organizations to the Dennis-Yarmouth Middle School per Principal Bovino's memo dated January 5, 2026.

Move to accept a donation totaling \$150.00 from Thomas & Michelle Vess, Karen Naccarato, and Edward Dzialo for the Unified Basketball team as per Principal Bennett's memo dated January 9, 2026.

Move to accept a donation in the amount of \$15,000.00 to the DYHS Athletic Department in memory of Paul Funk by the Boys Invitational Golf Tournament (Ian DeArmond and Jacob Gleason) as per Principal Bennett's memo dated January 21, 2026.

Move to accept a generous donation to the Cape Cod Community Pantry by Ms. Gail Laflash of West Yarmouth in honor of Mrs. Harris (Bus Driver #19), Neeley Martin (Grade 1 Teacher at MES), and Michelle Dunn and Kathleen Parker (Grade 5 Teachers at DYM).

Move to accept multiple donations from community groups and organizations to the Ezra H. Baker Innovation School, as per Principal Riley's Memo dated January 22, 2026.

Move to accept a donation from Jennifer McCartin totaling \$1,067.26 to DYRHS for Unified Basketball as per Principal Bennett's memo dated January 27, 2026.

Minutes:

December 1, 2025