

TOWN OF DENNIS
SELECT BOARD
MEETING NOTICE



CHRIS LAMBTON
CARLYN CAREY
JOHN TERRIO
JAMES PLATH
PAUL MCCORMICK

RECEIVED BY: *AT*
Dennis Town Clerk's Office
on February 3, 2026 at 11:49 a.m.

February 5, 2026

MEETING NOTES

A) The time frames listed are intended to guide the Select Board in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.

B) The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

C) As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 2 of the Acts of 2023, signed into law on March 29, 2023, the **Select Board will be attending a public meeting on Thursday, February 5, 2026 at 4:30pm** at the Dennis Police Department – Community Room, 90 Bob Crowell Road, South Dennis, MA 02660.

AGENDA

- I. QUORUM OF THE DENNIS SELECT BOARD WILL BE ATTENDING BOARD OF WATER COMMISSIONERS WORKSHOP AT THE DENNIS POLICE DEPARTMENT – COMMUNITY ROOM, 90 BOB CROWELL ROAD, SOUTH DENNIS**