

TOWN OF DENNIS  
SELECT BOARD  
MEETING NOTICE



CHRIS LAMBTON  
PAUL MCCORMICK  
JOHN TERRIO  
JAMES PLATH  
CARLYN CAREY

RECEIVED BY: *AT*  
Dennis Town Clerk's Office  
on 2/2/2024 at 1:20 p.m.

February 6, 2024

MEETING NOTES

A) *The time frames listed are intended to guide the Select Board in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.*

B) *The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

C) *As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.*

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 2 of the Acts of 2023, signed into law on March 29, 2023,

**the Dennis Select Board will hold a public meeting on Tuesday, February 6, 2024, at 4:30 PM**

in the Stone Hearing Room, Dennis Town Hall, 685 Route 134, South Dennis, MA 02660. The public is welcome to attend either in-person or via the alternative public access provided below.

**ZOOM Meeting information for alternative public access**

To join on a computer: <https://us02web.zoom.us/j/7660036712>

To join by telephone: call 646-558-8656. When prompted enter meeting id 766 003 6712 #.

**AGENDA**

**I. CALL TO ORDER: 4:30 PM**

**II. PUBLIC INFORMATION**

**III. TOWN ADMINISTRATORS REPORT**

**IV. APPOINTMENTS**

1. South Dennis Historic District Committee
2. Wixon School Building Committee
3. 187 Depot Street, Dennis Port Proposal(s) Review Group

**V. 5PM LICENSING HEARING**

Notice is hereby given that a public hearing will be held on Tuesday, February 6, 2024 at 5:00pm in the Stone Hearing Room, Dennis Town Office, 685 Route 134, South Dennis, concerning the application of 1381 Liquors LLC, d/b/a Northside Liquors, 1381 Route 134, East Dennis, M.A. 02641, for the transfer of a Seasonal All Alcohol Package Store License. The manager on site will be Vishal Shukla. The application is on file in the Select Board office. Please contact the Select Board office at 508-760-6148 for information on how participate in the hearing or provide comments to the Select Board through [krace@town.dennis.ma.us](mailto:krace@town.dennis.ma.us).

**VI. 5:10PM LICENSING HEARING**

Notice is hereby given that a public hearing will be held on Tuesday, February 6, 2024 at 5:00pm in the Stone Hearing Room, Dennis Town Office, 685 Route 134, South Dennis, concerning the application of 1381 Liquors LLC, d/b/a Northside Liquors 1381 Route 134, East Dennis, M.A. 02641, for the transfer of an Annual Wine and Malt Beverages Package Store License. The manager on site will be Raj Vishal Shukla. The application is on file

in the Select Board office. Please contact the Select Board office at 508-760-6148 for information on how participate in the hearing or provide comments to the Select Board through [krace@town.dennis.ma.us](mailto:krace@town.dennis.ma.us).

**VII. 5:25PM LICENSING HEARING**

Notice is hereby given that a public hearing will be held on Tuesday, February 6, 2024 at 5:25pm in the Stone Hearing Room, Dennis Town Office, 685 Route 134, South Dennis, concerning the application of 264 Rory's Market, Inc., d/b/a Rory's Market, located at 640 Main Street, Dennis Port, for the transfer of an Annual Wine and Malt Beverages Package Store License. The manager on site will be Sumanbhai Patel. The application is on file in the Select Board office. Please contact the Select Board office at 508-760-6148 for information on how participate in the hearing or provide comments to the Select Board through [krace@town.dennis.ma.us](mailto:krace@town.dennis.ma.us).

**VIII. 5:30PM LICENSING HEARING**

Notice is hereby given that a public hearing will be held on Tuesday, February 6, 2024 at 5:30pm in the Stone Hearing Room, Dennis Town Office, 685 Route 134, South Dennis, concerning the application of ZK Group, Inc. d/b/a Paradise Liquors, 66 School Street, West Dennis, for Multiple Amendments to their existing Alcoholic Beverages License including Change of Officers, Change of Stock Interests, Change of Corporation Name, and Change of Manager. The Manager will be Zohaib Shahid. The application is on file in the Select Board office. Please contact the Select Board office at 508-760-6148 for information on how participate in the hearing or provide comments to the Select Board through [krace@town.dennis.ma.us](mailto:krace@town.dennis.ma.us).

**IX. SPECIAL TOWN MEETING WARRANT**

1. Review and consider approving Special Town Meeting Warrant

**X. ADMINISTRATIVE MATTERS**

1. Consider request for changes to hours of operation for Liquor License for Moonfish, Inc. 369 Main St, West Dennis
2. Consider request for changes to hours of operation for Entertainment License for Buckie's Biscotti, 681 Main Street, Dennis Port
3. Consider sending response letter to MassHousing's request for comments on proposed 40B application located at 774 Main Street and 18 Hope Lane Dennis, M.A
4. Review and consider Human Services Budget #599
5. Review and consider FY25 Budget reconciliations
6. Review and Consider Community Preservation Committee grant agreements
  - i. Cape Cod Center for the Arts
  - ii. DY Red Sox
  - iii. Friends of Bass River

**XI. CONSENT AGENDA**

1. Accept resignation of Chris McCormick from Board of Health

**XII. MINUTES**

1. January 9, 2024

**XIII. ADJOURNMENT TO EXECUTIVE SESSION**

1. **PURSUANT TO M.G.L. C.30A, SEC. 21(A) REASON #6:** To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. *William Crowell Road, Dennis*

2. **PURSUANT TO M.G.L. C.30A, SEC. 21(A) REASON #2:** To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. *MLDC, AFSME A, CRAFT MAINTENANCE*
  
3. **PURSUANT TO M.G.L. C.30A, SEC. 21(A) REASON #2:** To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.