

TOWN OF DENNIS
FINANCE COMMITTEE
MEETING NOTICE



ROBERT PRALL
CARL MONROE
PETER MCDOWELL
LESTER J. MURPHY
PAT STONE
RACHEL BARONI
MARK DELLNER

RECEIVED BY: *AT*
Dennis Town Clerk's Office
February 2, 2023 @ 8:15 a.m.

MEETING NOTES

- A) The time frames listed are intended to guide the Finance Committee in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.*
- B) The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*
- C) As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.*

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, the **Dennis Finance Committee will hold a public meeting on Wednesday, February 8, 2023, at 4:30 PM** in the Prue Conference Room, Dennis Town Hall, 685 Route 134, South Dennis, MA 02660.

ZOOM Meeting information for alternative public access

To join on a computer: <https://us02web.zoom.us/j/7304653252>

To join by telephone: call 646-558-8656. When prompted enter meeting id 730 465 3252 #.

AGENDA

- I. CALL TO ORDER: 4:30PM**
- II. REVIEW CAPE COD REGIONAL TECHNICAL HIGH SCHOOL BUDGET**
- III. REVIEW BUDGETS**
- 1. FINANCE DEPARTMENT**
- 131 – FINANCE COMMITTEE
 - 135 – FINANCE DEPARTMENT
 - 141 – ASSESSORS
 - 142 - REVALUATION
 - 147 – TREASURER/COLLECTOR
 - 158 – TAX TITLE
- 2. DEBT/SHARED EXPENSES**
- 193 – PROPERTY/LIABILITY INSURANCE
 - 710 – RETIREMENT OF DEBT PRINCIPAL
 - 751 – INTEREST LONG TERM DEBT
 - 752 – SHORT TERM INTEREST
 - 910 – FRINGE BENEFITS

3. GENERAL GOVERNMENT

- **129 – TOWN ADMINISTRATOR**
- **138 – CENTRAL PURCHASING**

IV. ADJOURNMENT