



DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE AGENDA

Monday, February 9, 2026

Dennis-Yarmouth Intermediate/Middle School  
286 Station Avenue  
South Yarmouth, MA 02664

RECEIVED BY:  
Dennis Town Clerk's Office  
on February 5 2026  
at 2:26 p.m. *AT*

PUBLIC HEARING – FY27 DYRSD BUDGET  
6:30 p.m.

*Followed by*

Regular Session

THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:

Channel 22 Live: <https://bit.ly/3IV5MVh>  
YouTube Live: <https://bit.ly/3CGdOXR>

**Members:**

Mr. Tomas Tolentino, Chairperson  
Ms. Marilyn Bemis, Vice Chairperson  
Mr. Glenn Martin, Secretary  
Ms. Jeni Landers  
Mr. Phillip Morris  
Mr. John New  
Mrs. Meg Marshall

**Non-Members:**

Dr. Marc J. Smith, Superintendent of Schools  
Dr. Susan Gilson, Director of Finance and Operations  
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction  
DYRHS Student Representative to the School Committee

- I. **Call to Order (6:30)**
  
- II. **The Chair Will Open the Public Hearing**
  - A. Presentation of FY2027 Budget
  - B. The Chair will take comments from the public
  - C. The Chair will take comments from the School Committee
  - D. The Chair will close the Public Hearing
  
- III. **Reports and Discussions**
  - A. John & Abigail Adams Scholarship and AP Scholars Recognition
  - B. Student Representative Report
  - C. FY27 Graduation Date Change
  - D. Strategic Plan Progress Report
  - E. Treasurer Report

- IV. **Subcommittee, Representatives, Liaison Report**
  - A. School Committee Liaisons to the Select Board
  
- V. **Superintendent's Report**
  - A. Recognition of Donations and Acknowledgments
  - B. Facilities & Grounds – Recognition
  - C. 2/3/26 Yarmouth Select Board Meeting – MES Feasibility
  
- VI. **School Committee Business**
  - A. Policy Subcommittee
    - 1. Capital Improvement Plan Policy – *First Reading*
  - B. Finance Subcommittee
  - C. MES Feasibility Study – *Vote Required*  
**MOTION:** Move to authorize the district to enter into and be bound by the Feasibility Study Agreement with the MSBA as presented and included in the packet.
  
- VII. **Consent Agenda (Enclosure 7)**
  
- VIII. **Bills, Requisitions and Payroll**
  
- IX. **Calendars/SC Meeting Topics (Enclosure 9)**
  
- X. **Public Comment**
  
- XI. **Adjournment**

***\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.***

***\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.***

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Dr. Marc J. Smith, Superintendent
---

### **Consent Agenda (Enclosure 7)**

**The Superintendent recommends the School Committee approve the following items as presented:**

**Minutes:**

Finance Subcommittee Minutes of 1/20/26