



## CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

### CALENDAR OF BUSINESS

**February 18, 2026, at 4:00 p.m. (Hybrid – In person & Remote)**

Mary Pat Flynn Conference Center

Barnstable County Courthouse Complex

3195 Main Street – Route 6A, Barnstable, MA 02630

#### Assembly Delegates

**Speaker:**

**Susan Warner**  
(Yarmouth)

**Deputy Speaker:**

**Daniel Gessen**  
(Falmouth)

**Dean/Finance Chair:**

**John Ohman**  
(Dennis)

**Frank Frederickson**

(Barnstable)

**Karl Fryzel**

(Brewster)

**Jon R. Fuller**

(Orleans)

**J. Terence Gallagher**

(Eastham)

**Lilli-Ann Green**

(Wellfleet)

**Elizabeth Harder**

(Harwich)

**James Killion**

(Sandwich)

**Michael King**

(Chatham)

**Brian O'Malley**

(Provincetown)

**Wayne Sampson**

(Bourne)

**Sallie Tighe**

(Truro)

**Greg McKelvey**

(Mashpee)

**Staff**

**Owen Fletcher**

(Clerk)

**Emma Dvorak**

(Assistant Clerk)

[assembly@capecod.gov](mailto:assembly@capecod.gov)

(508) 375-6761

Pursuant to Chapter 2 of the Acts of 2025, this meeting of the Barnstable County Assembly of Delegates will be conducted **both in person and via remote means**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](https://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@capecod.gov](mailto:jmarczak@capecod.gov), call 508-375-6646 or visit <https://www.capecod.gov/>

Members of the public may also attend the meeting remotely through **Microsoft Teams:**

**Join on your computer or mobile app: [Join the meeting on Teams here](#)**

**Meeting ID: 261 219 626 545 21. Passcode: KL27oA7z**

**Or call in (audio only): (781) 469-0191. Phone Conference ID: 606 932 66#**

1. Call to Order
2. Opening Ceremonies
3. A Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
4. Pledge of Allegiance
5. Roll Call
6. Approval of Journals and Minutes
  - a. Assembly of Delegates Regular Meeting of February 4, 2026
  - b. Assembly of Delegates Emergency Meeting of February 12, 2026
7. Adoption of the Order of Business
8. Committee of the Whole
9. Communications from Members of the Public and Officials
  - a. Public Hearing on Proposed Ordinance 2026-05, To authorize the appropriation and Transfer of \$347,731 from the Capital Stabilization Fund for the First District Courthouse chiller underground piping replacement project
  - b. Public Comment
10. Communications from the Regional Commissioners, Administrator, and Directors
  - Fiscal Year 2027 Proposed Barnstable County Operating Budget Introduction and Overview – Michael Dutton, Cape Cod Regional Government Administrator



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11. Assembly Convenes – *Please note that for any item listed after the Assembly convenes it may take official actions including votes.*

## 12. Reports of Officers and Committees

### a. Standing Committee on Finance Meeting of February 9, 2026

i. Proposed Ordinance 2026-03, To authorize a budget transfer within the County's Fiscal Year 2026 Operating Budget, as enacted in Ordinance No. 2025-03, in the amount of \$70,000, for the general fund operations of Barnstable County

ii. Proposed Ordinance 2026-04, To authorize a supplemental appropriation to the Fiscal Year 2026 Operating Budget, as enacted in Ordinance No. 2025-04, including one-time and new initiatives, in the amount of \$200,000, for the purpose of funding a Federal Indirect, Internal Indirect and External Rate Study

iii. Proposed Ordinance 2026-05, To authorize the appropriation and Transfer of \$347,731 from the Capital Stabilization Fund for the First District Courthouse chiller underground piping replacement project

### b. Standing Committee on Economic Affairs Meeting of February 11, 2026

- Proposed Home Rule Petition 2026-01 to the Massachusetts Legislature Authorizing the Establishment of a Regional High Value Real Estate Transfer Fee

## 13. Orders of the Day

## 14. New Business

## 15. Announcements

## 16. Adjournment

  
Owen Fletcher, Clerk

Assembly of Delegates

**POSTED**

02/13/256 @ 1:00 p.m.

*The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.*