



DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE AGENDA

Monday, March 9, 2026

REVISED 3/6/26 – Add School  
Calendar Adjustment Item

Dennis-Yarmouth Intermediate/Middle School  
286 Station Avenue  
South Yarmouth, MA 02664

6:30 p.m.  
Regular Session

**THIS MEETING WILL ALSO BE ACCESSIBLE TO VIEW REMOTELY:**

**Channel 22 Live:** <https://bit.ly/3IV5MVh>

**YouTube Live:** <https://bit.ly/3CGdOXR>

**Members:**

Mr. Tomas Tolentino, Chairperson  
Ms. Marilyn Bemis, Vice Chairperson  
Mr. Glenn Martin, Secretary  
Ms. Jeni Landers  
Mr. Phillip Morris  
Mr. John New  
Ms. Meg Marshall

REVISED AGENDA  
Originally Posted In Dennis  
on March 5, 2026 at 4:22 p.m.

**Non-Members:**

Dr. Marc J. Smith, Superintendent of Schools  
Dr. Susan Gilson, Director of Finance and Operations  
Mrs. Maria Lopes, Assistant Superintendent of Student Services and Instruction  
DYRHS Student Representative to the School Committee

- I. **Call to Order (6:30)**
- II. **Reports and Discussions**
  - A. Student Representative Report
  - B. FY27 Budget – **Vote Required**
- III. **Subcommittee, Representatives, Liaison Report**
  - A. School Committee Liaisons to the Select Board
- IV. **Superintendent's Report**
  - A. Recognition of Donations and Acknowledgments
  - B. M.E. Small – MSBA Board Meeting
  - C. D-Y Shelter Debriefing
- V. **School Committee Business**
  - A. Policy Subcommittee
    1. Capital Improvement Plan Policy – 2<sup>nd</sup> Reading and Vote
  - B. 2025-2026 School Calendar Adjustment (*Trimester Dates and Report Card Target Date*)

- VI. Consent Agenda (Enclosure 6) - None
- VII. Bills, Requisitions and Payroll
- VIII. Calendars/SC Meeting Topics (Enclosure 8)
- IX. Public Comment
- X. Adjournment

***\*The items listed to be discussed are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.***

***\*\*Please note: The timeframes listed above are intended to guide the School Committee in their work. It should be understood that the times are approximate, and therefore may occur earlier than noted; and may be taken out of order at the request of the Chair and a vote of the School Committee.***

Should there be a need for clarification on any of the aforementioned, please contact me prior to the meeting to allow sufficient time for further research if necessitated. Thank you. Dr. Marc J. Smith, Superintendent
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### **Consent Agenda (Enclosure 6)**

**The Superintendent recommends the School Committee approve the following items as presented:**