

TOWN OF DENNIS
FINANCE COMMITTEE
MEETING NOTICE



ROBERT PRALL
CARL MONROE
PETER MCDOWELL
LESTER J. MURPHY
PAT STONE
RACHEL BARONI
MARK DELLNER

RECEIVED BY: *AT*
Dennis Town Clerk's Office
March 22, 2023 @ 11:22 a.m.

MEETING NOTES

- A) The time frames listed are intended to guide the Finance Committee in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.
- B) The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.
- C) As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, the **Dennis Finance Committee will hold a public meeting on Wednesday, March 29, 2023, at 4:30 PM** in the Prue Conference Room, Dennis Town Hall, 685 Route 134, South Dennis, MA 02660.

ZOOM Meeting information for alternative public access

To join on a computer: <https://us02web.zoom.us/j/7304653252>

To join by telephone: call 646-558-8656. When prompted enter meeting id 730 465 3252 #.

AGENDA

- I. CALL TO ORDER: 4:30PM**
- II. FINANCE COMMITTEE MEMBER COMMENTS**
- III. REVIEW TOWN MEETING ARTICLES PLACED BY SELECT BOARD**
- **ARTICLE 5 – ELECTED OFFICIALS SALARY**
 - **ARTICLE 3 – FY2023 BUDGET SUPPLEMENTS**
 - **ARTICLE 4 – FY2024 OPERATING BUDGET**
 - **ARTICLE 6 – CCRTHS OPERATING ASSESSMENT AND DEBT SERVICE**
 - **ARTICLE 7 – DYRSD OPERATING ASSESSMENT AND DEBT SERVICE**
 - **ARTICLE 8 – DYRDS PEG ACCESS FUNDING**
 - **ARTICLE 15 – CPC BUDGET**
 - **ARTICLE 16 – SECURITY UPGRADES**
 - **ARTICLE 20 – ELECTRIC VEHICLE CHARGING STATIONS**
 - **ARTICLE 21 – TRANSFER TO WASTEWATER STABILIZATION FUND**
 - **ARTICLE 22 – TEMPORARY ROAD REPAIRS – OLD HILLS ROAD**
 - **ARTICLE 24 – TRANSFER FROM BEACH CAPITAL - HAIGIS**
 - **ARTICLE 26 – TRANSFER TO CAPITAL IMPROVEMENT STABILIZATION FUND**
 - **ARTICLE 28 – ZONING BY-LAW AMENDMENT – FLOOD ZONE**
 - **ARTICLE 29 – FUEL ASSISTANCE**
 - **ARTICLE 30 – TRANSFER TO OTHER POST EMPLOYMENT BENEFITS TRUST**
 - **ARTICLE 31 – BY-LAW AMENDMENT – ALLOCATION OF SW&R CAPITAL IMPROVEMENT FUND**

- **ARTICLE 32 – WIXON SCHOOL**
- **ARTICLE 33 – FIRE STATION 2 SUPPLEMENTAL COSTS**
- **ARTICLE 34 – 187 DEPOT ROAD AFFORDABLE HOUSING**
- **ARTICLE 35 – 30 BOB CROWELL ROAD AFFORDABLE HOUSING**
- **ARTICLE 36 – NITROGEN LOADING RESTRICTION & EASEMENT - 8 ACORN DRIVE**
- **ARTICLE 37 – NATIONAL OPIOID SETTLEMENT**
- **ARTICLE 38 - CITIZEN'S PETITION - DISPERSAL OF SCHOOL CHOICE FUNDS**
- **ARTICLE 39 – CHILDCARE SUBSIDIES**
- **ARTICLE 40 – TRANSFER TO GENERAL PURPOSE STABILIZATION FUND**
- **ARTICLE 41 - BY-LAW AMENDMENT - TOWN MEETING OUTSIDE OF THE TOWN**

II. RESERVE FUND TRANSFER REQUEST:

- **DENNIS FIRE DEPARTMENT – LADDER TRUCK 110**

IV. MEETING MINUTES

1. **MAY 14, 2021**
2. **MAY 21, 2021**
3. **NOVEMBER 30, 2022**
4. **JANUARY 25, 2023**
5. **FEBRUARY 1, 2023**

V. INVOICES FOR PAYMENT

1. **JODY O'NEIL – MINUTE TAKING**

VI. ADJOURNMENT