

TOWN OF DENNIS  
FINANCE COMMITTEE  
MEETING NOTICE



RECEIVED  
Dennis Town Clerk  
September 15, 2023  
11:35 AM

ROBERT PRALL  
CARL MONROE  
CHUCK CAREY  
PAT STONE  
RACHEL BARONI  
MARK DELLNER

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MEETING NOTES

*A) The time frames listed are intended to guide the Finance Committee in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.*

*B) The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*C) As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.*

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This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 2 of the Acts of 2023, signed into law on March 29, 2023, the **Dennis Finance Committee will hold a public meeting on Tuesday, September 19, 2023, at 4:30 PM** in in the Prue Meeting Room, Route 134, 685 Route, South Dennis, MA 02660. The public is welcome to attend in-person.

**AGENDA**

**I. CALL TO ORDER: 4:30 PM**

**II. MEMBER COMMENTS**

**III. SPECIAL TOWN MEETING – REVIEW AND CONSIDER ARTICLES**

1. FY2024 Budget Supplements
2. FY2024 Budget Supplements – CPC Debt Service
3. Rescind Borrowing Authorizations
4. CPC Grant #1 DPW Dennis Village Cemetery
5. CPC Grant #2 DPW Manse Preservation
6. CPC Grant #3 DPW West Dennis Grades Schoolhouse Preservation
7. CPC Grant #4 Yarmouth Dennis Red Sox- Red Wilson Field
8. CPC Grant #5 Friends of Bass River- Watershed Restoration
9. CPC Grant #6 DHC American Revolution Restoration
10. CPC Grant #7 Cape Cod Center for the Arts – Cape Playhouse
11. Accept M.G.L CH 59 S. 41D Elderly Exemption
12. Accept M.G.L CH 59 S. 5K Senior Work Program
13. Accept M.G.L CH 53 9A Deadline to Accept Nomination Papers
14. By-Law Amendment – Fees
15. Municipal Land Inventory – Transfer to Conservation Commission
16. Ambulance

**IV. MINUTES**

1. MAY 8, 2021
2. MAY 14, 2021
3. FEBRUARY 1, 2023
4. FEBRUARY 8, 2023

**V. ADJOURNMENT**