



Town of Dennis Public Meeting Notice

RECEIVED
Dennis Town Clerk
September 28, 2023
10:13 AM

SM

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, the **Dennis Historical Commission** will hold a public meeting on **Monday, October 2, 2023 at 4 p. m.** at **Prue Conference Room, 1st Floor, Dennis Town Hall, 685 Route 134, South Dennis.** The public is welcome to attend.

AGENDA

(Anticipated list of topics to be discussed, please be specific)

1. **Open Meeting:**
2. **Public Discussion:**
3. **Review of past meeting minutes:** August 7, 2023 meeting; August 30, 2023 site visit to 167 Main St., SD; (September 11 meeting, no quorum, minutes information only)
4. **Demolition Applications:** status of demolition application for 180 Sea St., ED, ca. 1926, OKH approval, waiting for application; 32 Center St., ED ca. 1840 barn, OKH approval, waiting for application; 61 Taunton Ave., D, ca. 1905, OKH approval, waiting for application; 188 Sesuit Neck Rd., ED, ca. 1946, OKH review 9/13; demolition application for 121 South St., ED, no new info
52 Center Street, ED: status of OKHRHD /commission appeal
5. **Old Business:** (Votes, workshops, inventory review & discussion of the following may be undertaken)
Scargo Tower Historical Video: review scripted historical video draft
831 Rt. 6A, D: John Murphy Wall
American Revolution 250th Anniversary, 2025: update on book publication, Memorial Bronze CPC application, Witness to History & CCMoA exhibit
Endangered Significant Buildings: barn, 121 South St., ED; 401 Route 28 (Columns), WD; 645 Route 28, DP; review structures under consideration: 44 New Boston Rd., D, ca. 1700 Howes Tavern; 545 Main St., DP, ca. 1800 Elisha Howland; 230 Main St., WD, ca. 1854 Capt. Atherton E. Baker; 66 Sea St., ED, c. 1820 Daniel Sears; 650 Rt. 6A, D, ca. 1795 John Howes; 831 Rt. 6A, D, John Murphy stone wall
6. **New Business or Unanticipated other:**
7. **Commission Information:** Preservation Workshop held Sept. 27 with representatives from OKHRHDC & SDHDC
8. **Next meeting(s): Monday, November 6, 2023, 4 p.m.**
9. **Adjourn Meeting:**

The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.