

TOWN OF DENNIS
SELECT BOARD
MEETING NOTICE



CHRIS LAMBTON
CARLYN CAREY
JAMES PLATH
JOHN TERRIO
PAUL MCCORMICK

RECEIVED BY: AT
Dennis Town Clerk's Office
on March 6, 2026 at 3:53 p.m.

March 10, 2026

MEETING NOTES

A) The time frames listed are intended to guide the Select Board in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.

B) The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

C) As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 2 of the Acts of 2023, amended on March 28, 2025, **the Dennis Select Board will hold a public meeting on Tuesday, March 10, 2026 at 4:00pm** in the Stone Hearing Room, Dennis Town Hall, 685 Route 134, South Dennis, MA 02660.

ZOOM Meeting information for alternative public access

To join on a computer: <https://www.zoom.us/join>

When prompted enter meeting ID: 878 003 6813

To join by telephone: call 646-558-8656

AGENDA

I. CALL TO ORDER 4:00PM

II. PUBLIC INFORMATION

III. FY26 SELECT BOARD GOALS AND OBJECTIVES

1. Develop Town-Wide Paid Parking Program
 - i. Board discussion on developing parking program

IV. ADMINISTRATIVE MATTERS

1. Review and consider endorsing amendment to Community Preservation Act Grant Agreement Forward at the Rock, Phase II
2. Review and consider that the Town Administrator execute contract with MCE Dirtworks for Road Construction Services 2026 in the amount of \$849,750.00
3. Review and consider that the Town Administrator execute contract with Dig It Construction for Follin's Pond Road & Landing Stormwater Quality Improvement Project, Dennis in the amount of \$593,850.00
4. Review and consider Dennis Highlands and Pines Golf Course Cart Barn Bid Results and Options
5. Barnstable County Assembly of Delegates update on Luxury Real Estate Transfer Fee Petition

V. ANNUAL TOWN MEETING ARTICLE WARRANT REVIEW

- i. Article 20: FY2027 Revolving Fund Spending Limits

- ii. Article 21: Collective Bargaining Agreement - IAFF
- iii. Article 27: Transfer to Reserve Fund from Cable Capital Stabilization Fund

VI. TOWN ADMINISTRATOR'S REPORT

VII. CONSENT AGENDA

- 1. Accept resignation of Henry Kelley from the Zoning Bylaw Study Committee
- 2. Appoint Town Planner Paul Foley to the Barnstable County HOME Consortium Advisory Council for a term to expire January 31, 2027
- 3. Reappoint Town Administrator Elizabeth Sullivan to the Cape Cod Islands Water Protection Fund Management Board for a three-year term to expire March 10, 2029
- 4. Warrant for Payment Summary

VIII. ADJOURN TO EXECUTIVE SESSION

- 1. **PURSUANT TO M.G.L. C. 30A, SEC. 21(A) REASON #6:** To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body - *William Crowell Road, Dennis*
- 2. **PURSUANT TO M.G.L. C. 30A, SEC. 21(A) REASON #6:** To consider the purchase, exchange, lease or value of real estate if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. *1215 Route 134, East Dennis*
- 3. **PURSUANT TO M.G.L. C. 30A, SEC. 21(A) REASON #2:** To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. *Collective bargaining*
- 4. **PURSUANT TO M.G.L. C. 30A, SEC. 21(A) REASON #7:** To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements; specifically, approval, review, and/or possible release of executive session meeting minutes in accordance with G.L. c. 30A, § 22(f):
 - i. September 20, 2022
 - ii. September 26, 2023
 - iii. November 14, 2023
 - iv. April, 9, 2024
 - v. June 18, 2024
 - vi. June 25, 2024
 - vii. July 16, 2024
 - viii. July 30, 2024