



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

DENNIS TOWN CLERK  
ROUD 2024MAYSPN3184

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2024 Ending: 5/6/2024

Type of Report: 2024 Pre-election Report

McCormick, Paul  
*Full Name of Candidate*  
**Dennis Water Commissioner**  
*Office Sought/ District*  
88 Chase Avenue  
Dennis Port, MA 02639  
*Residential Address*

Committee to Elect Paul McCormick  
*Committee Name*  
Margaret McCormick  
*Name of Committee Treasurer*  
88 Chase Avenue  
Dennis Port, MA 02670  
*Committee Address*

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$0.00
Total receipts this period:	\$4,450.00
Subtotal:	\$4,450.00
Total expenditures this period:	\$1,467.92
Ending Balance:	\$2,982.08
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Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$2,250.00
Name of Bank Used:	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

M McCormick  
Treasurer's signature (in ink)

May 4, 2024  
Date

**Affidavit of Candidate:**

**Candidate with Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Paul McCormick  
Candidate's signature (in ink)

5/6/2024  
Date

## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
4/23/2024	<b>Chamberlain, Diane</b> 62 Seaside Avenue Dennis, MA 02638	\$1,000.00	At Home At Home
4/23/2024	<b>Chamberlain, Robert</b> 62 Seaside Avenue Dennis, MA 02638	\$1,000.00	Attorney Chamberlain Law
4/18/2024	<b>McCormick, Paul</b> 88 Chase Avenue Dennis Port, MA 02639	\$750.00	
4/23/2024	<b>McCormick, Paul</b> 88 Chase Avenue Dennis Port, MA 02639	\$1,500.00	
4/25/2024	<b>Plath, James</b> 55 Signal Hill Drive Dennis, MA 02638	\$100.00	Retired Retired
4/22/2024	<b>Tuttle, Alan</b> 424 Old Bass River Road South Dennis, MA 02660	\$100.00	
<b>Total Itemized Receipts:</b>		<b>\$4,450.00</b>	
<b>Total Unitemized Receipts:</b>		<b>\$0.00</b>	
<b>Total Receipts:</b>		<b><u>\$4,450.00</u></b>	

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
5/3/2024	<b>Powder Horn Press, Inc.</b> 301 Court Street Plymouth, MA 02360	\$327.92	Banners & Rack Cards
4/29/2024	<b>Sign Depot</b> 9251 S Orange Blossom Trl Ste 9 Orlando, FL 32837	\$1,140.00	Yard Signs and Stakes
<b>Total Itemized Expenditures:</b>		<b>\$1,467.92</b>	
<b>Total Unitemized Expenditures:</b>		<b>\$0.00</b>	
<b>Total Expenditures:</b>		<b><u>\$1,467.92</u></b>	

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
4/18/2024	McCormick, Paul 88 Chase Avenue Dennis Port MA. 02639		\$750.00	Initial Deposit
4/23/2024	McCormick, Paul 88 Chase Avenue Dennis Port MA. 02639		\$1,500.00	Candidate Loan
	<b>Outstanding Liabilities:</b>		<b><u>\$2,250.00</u></b>	