



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

J
DENNIS TOWN CLERK
RCVD 2025MAY1AM8:59

File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: MARCH 31, 2025 Ending Date: APRIL 30, 2025

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

WILLIAM L. CARMICHAEL
Candidate Full Name (if applicable)
TOWN MODERATOR, DENNIS PCT. 2
Office Sought and District
226 GREENLAND CIRCLE, DENNIS MA
Residential Address
E-mail: 12550wic@gmail.com
Phone # (optional): 845-527-1590

COMMITTEE TO ELECT WILLIAM CAR
Committee Name
JAMES MCDOWELL
Name of Committee Treasurer
62 SEMINOLE DR. YARMOUTH PORT MA
Committee Mailing Address
E-mail: mcowell.yarmouthport@gmail.com
Phone # (optional): 201 921 ~~1050~~ 4490

MICHAEL
@gmail.com

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	\$ 2850.00
Line 3: Subtotal (line 1 plus line 2)	\$ 2850.00
Line 4: Total expenditures this period (page 5, line 14)	\$ 2053.25
Line 5: Ending Balance (line 3 minus line 4)	\$ 796.75
Line 6: Total in-kind contributions this period (page 6)	\$ 0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$ 0.00
Line 8: Name of bank(s) used:	<u>COOPERATIVE BANK OF CAPE COD</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: James J. McDowell (Treasurer's signature) Date: 4/30/2025

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: William L. Carmichael (Candidate's signature) Date: 5/1/25

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/29/25	KEN ALLEN 68 LITTLE COVE CIR. W. DENNIS MA	\$100	
4/7/25	GARY BABINEAU 22 MUSKET LAKE YAR. PT MA	\$100	
3/31/25	BILL CARMICHAEL 226 GREENLAND CIR, S. DENNIS MA	\$100	
4/8/25	DAVID CARMICHAEL 161 HAYES AVE. S. BARRINGTON, VT	\$200	OFFICE MANAGER FOR THE ARCHDIOCESE OF BURLINGTON VT
4/9/25	FERRIS CARMICHAEL 20 MOUNTAIN VIEW, CHESTER VT	\$500	RETIRED
4/4/25	CYNTHIA CAREY 18 INDIAN FIELD DR. SOUTH DENNIS MA	\$75	
4/8/25	VINCENT JACOBSON JR. 3 WINDING BROOK LANE WALLINGFORD, CT	\$100	
4/9/25	BRETT JASINSKI 19 MARSHALL ROAD CHESTER VT	\$100	
4/4/25	JAMES KOLBENHEYER 11 ROBIN RUN SOUTH DENNIS, MA	\$100	
4/11/25	MICHAEL KROLL 25 NORTERN AVE. DENNISPORT, MA	\$100	
4/29/25	LAURI NAIR 42 CHATS- WORTH WAY CLIFTON PARK NY.	\$100	
4/9/25	JOHN MARKELLA 42 BILLINGS GATE DR. DENNIS MA	\$100	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)		\$1000	
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/31/25	JAMES McDOWELL 62 SEMINOLE DRIVE YARMOUTH PORT, MA	\$100 ⁰⁰	
4/9/25	JAMES MORSE 32 SACHEM PATH W. YARMOUTH MA	\$100	
4/11/25	PAUL SCHWALM P.O. Box 1505 W. DENNIS MA	\$200	RETIRED
4/9/25	FRANCIS SHIELD 91 PARK VALLEY DRIVE SPOFFORD, NH	\$100	
4/2/25	DON WOOD, 44 AGAWAM RD., ACTON, MA	\$200	RETIRED
4/9/25	PETER YOUNG 58 INDIAN FIELD S. DENNIS, MA	\$100	
	LINE 9, PAGE 1	\$1675	
Line 9: Total Receipts over \$50 (or listed above)		\$800	
Line 10: Total Receipts \$50 and under* (not listed above)		\$375	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2850	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.
 (A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/23/25	BASKIN'S ACE HARDWARE	850 Route 134 S. DENNIS, MA	MAGNETS TO ATTACH ELECTION BANNERS	\$80.18
4/22/25	HOME DEPOT	65 INDUSTRIAL DR. HYANNIS, MA	1 X 2 X 8 WOODEN SUPPORTS FOR BANNERS	\$10.97
4/10/25	SIGNARAMA	12-6 WHITES PATH, S. YARMOUTH MA	100 CAMPAIGN SIGNS (CAMPAIGN CONC MAGNETS	\$433.82
4/25/25	SIGNARAMA	12-6 WHITES PATH, S YARMOUTH MA	18 X 24 CAMPAIGN SIGNS	\$986.11
4/7/25	STAPLES	425 IYANNOUGH RD. HYANNIS MA	TEST PRINTING 5 X 7 (20 CARDS)	\$45.57
4/9/25	STAPLES	425 IYANNOUGH RD. HYANNIS MA	PRINTING 5 X 7 CARDS (1,000)	\$207.17
4/20/25	STAPLES	425 IYANNOUGH RD. HYANNIS, MA	PRINTING 5 X 7 CARDS(500)	\$116.86
4/21/25	STAPLES	425 IYANNOUGH RD. HYANNIS, MA	PRINTING 5 X 7 CARDS (500) AND OFFICE SUPPLIES	\$133.85
4/23/25	U.S. Post OFFICE	9 MARKET PLAZ, S. DENNIS, MA	4 CERTIFIED LETTERS POSTAGE	\$38.72
Line 12: Total Expenditures over \$50 (or listed above)				2053.25
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2053.25

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

