



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

jt
DENNIS TOWN CLERK
RCVD 2025 MAY 5 AM 11:14

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/20/2025 Ending Date: 5/5/2025

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Joseph P Walker II
Candidate Full Name (if applicable)
WATER DISTRICT COMMISSIONER
Office Sought and District
34 NOBSCUSSETT RD DENNIS MA
Residential Address 02638
E-mail: JKMBWALK@COMCAST.NET
Phone # (optional): 774-552-0644

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	2248.81
Line 3: Subtotal (line 1 plus line 2)	2248.81
Line 4: Total expenditures this period (page 5, line 14)	2248.81
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used:	The COOPERATIVE BANK OF Cape Cod

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: *Joseph P Walker II* (Candidate's signature) Date: 5/5/2025

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/25/2025	Joseph P Walker # 34 Nobscessett Rd Dennis	1600.00	Retired
5/5/2025	Joseph P Walker # 34 Nobscessett Rd Dennis	317.81	Retired
3/25/2025	Joseph P Walker # 34 Nobscessett Rd Dennis	219.00	Retired
4/8/2025	Joseph P Walker # 34 Nobscessett Rd Dennis	112.00	Retired
Line 9: Total Receipts over \$50 (or listed above)		2248.81	
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2248.81	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/25/25	R.E. Brodeur Printing	555A Main St Dennis, MA 02638	Signs + CARDS	1600.00
5/5/25	R.E. Brodeur Printing	555A Main St Dennis, MA 02638	Signs + CARDS	317.81
3/25/25	UNITED STATES POSTAL SERVICE	788 Main St Dennis, MA 02638	Postage	219.00
4/8/25	UNITED STATES POSTAL SERVICE	788 Main St Dennis MA 02638	Postage	112.00
Line 12: Total Expenditures over \$50 (or listed above)				2248.81
Line 13: Total Expenditures \$50 and under* (not listed above)				0.00
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2248.81

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

