



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

DENNIS TOWN CLERK  
RCVD 2023 JUN 04 10:07

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/02/2023 Ending Date: 06/05/2023

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

WAYNE A BERGERON  
Candidate Full Name (if applicable)

SELF PERSON  
Office Sought and District

Residential Address

E-mail:

Phone # (optional):

COMMITTEE TO ELECT WAYNE BERGERON  
Committee Name

JOAN OHMANN  
Name of Committee Treasurer

12 THOMAS COURT DENNIS MA 02638  
Committee Mailing Address

E-mail: WAYNEA.BERGERON@COMCAST.NET

Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1524</u>
Line 2: Total receipts this period (page 3, line 11)	<u>147.13</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1671.13</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>335.37</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1281.76</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>CAPE COD FIVE</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 6/6/23

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: JUNE 5, 2023







## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
05/09/23	B J's	HYANNIS, MA	CAKE FOR ELECTION NIGHT GATHERING	30.00
05/09/23	EAGLES NEST	HIGHLANDS GOLF COURSE DENNIS, MA	ELECTION NIGHT FOOD + SERVICE	194.00
04/15/23	STAPLES	ORLEANS, MA	PAPER CLIPS	18.23
04/19/2023	STAPLES	ORLEANS MA	PAPER CLIPS	28.62
04/24/2023	STOP AND SHOP	DENNIS MA	FLOWER ARRANGEMENT AT LANDFILL	40.29
04/24/2023	QUICKER PRINTING	WHITES PATH SOUTH YARMOUTH, MA	PRINTED HANDOUTS	0 DUPLICATE
05/08/23	WIX.COM	ONLINE	WEB SITE	24.23

Line 12: Total Expenditures over \$50 (or listed above)	194.00
Line 13: Total Expenditures \$50 and under* (not listed above)	191.37
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	<b>385.37</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

