



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

DENNIS TOWN CLERK
RCVD 2022 JUN 8 AM 10:09

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: MAY 3, 2022 Ending Date: JUNE 9, 2022

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

JAMES W. PLATH JR.
Candidate Full Name (if applicable)

SELECT BOARD TOWN OF DENNIS
Office Sought and District

SIGNAL HILL DRIVE, DENNIS
Residential Address

E-mail: CAPEJWP@NETSCAPE.NET

Phone # (optional): _____

COMMITTEE TO ELECT JIM PLATH
Committee Name

ROBERT R. PRALL
Name of Committee Treasurer

PO. Box 248, DENNIS, MA 02638
Committee Mailing Address

E-mail: rrprall@comcast.net

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>7,316.91</u>
Line 2: Total receipts this period (page 3, line 11)	<u>250.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>7,566.91</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2,108.01</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>5,458.90</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>CAPE CO FIVE</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: 6-9-2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

5/4/2022 Smithson, Richard C P.O. Box 1407, South Dennis, MA 02660

\$250.00 Owner Route 134 Auto Care

SCHEDULE B: EXPENDITURES

<u>Date</u>	<u>To Whom Paid</u>	<u>Address</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
5/3/2022	Carl Monroe	P.O. Box 800, Dennis, MA 02632	Reimburse for Facxebook Ads	\$100.00
5/10/2022	Eagles Nest Restaurant	825 Old Bass River Road, Dennis, MA 02638	Food for Post Election Function	\$200.00
5/3/2022	Powder Horn Press Inc.	301 Court Street, Plymouth, MA 02360	2832 Postcards and Postage	\$1,691.57
5/18/2022	R.E. Brodeur Printing	585A Main Street, Plymouth, MA 02360	100 Note Cards and Envelopes	\$58.44
5/9/2022	USPS	788 Main Street, Dennis, MA 02638	100 Postage Stamps	\$58.00
				\$2,108.01

