



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

DEMOS TOWN CLERK CM  
RCVD 2022 MAY 2 PM 12:18

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/1/2022 Ending Date: 5/1/2022

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

|   |                             |
|---|-----------------------------|
| <u>Kent Morgan Sargent</u><br>Candidate Full Name (if applicable) | Committee Name              |
| <u>Water Commissioner</u><br>Office Sought and District           | Name of Committee Treasurer |
| <u>400 Old Chatham St. Sargent MA</u><br>Residential Address      | Committee Mailing Address   |
| E-mail: <u>Kent Sargent 1965@oz660</u>                            | E-mail:                     |
| Phone # (optional): <u>774-212-2101</u>                           | Phone # (optional):         |

### SUMMARY BALANCE INFORMATION:

|  |                                 |
|--|---------------------------------|
| Line 1: Ending Balance from previous report              | <u>0</u>                        |
| Line 2: Total receipts this period (page 3, line 11)     | <u><del>1150.00</del> - 0 -</u> |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>- 0 -</u>                    |
| Line 4: Total expenditures this period (page 5, line 14) | <u>1150.00</u>                  |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>1150.00</u>                  |
| Line 6: Total in-kind contributions this period (page 6) | <u>0</u>                        |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>0</u>                        |
| Line 8: Name of bank(s) used:                            | <u>0</u>                        |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kent M Sargent (Candidate's signature) Date: 5/1/2022

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount              | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|---------------------|---|
| 4/25/2022  | \$450 loan.   | \$450 <sup>00</sup> |   |
| 4/25/2022  | \$350 <sup>00</sup> loan  | \$350 <sup>00</sup> |   |
| 4/3/2022   | \$250 <sup>00</sup> loan.                                       | \$250 <sup>00</sup> |   |
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|  |   |                     |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   |                     |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | 1150                | ←   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | 1150                | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid  | To Whom Paid<br>(alphabetical listing)           | Address  | Purpose of Expenditure | Amount             |
|--|--|----------|------------------------|--------------------|
| 4/25/2022  | Sign S. Co.                                      | Ohio     | for signs              |                    |
|  |  |          |                        |                    |
| 4/25/2022  | Blair  | Conn.    |                        |                    |
|  |  |          |                        |                    |
| 7/30   | Internet site                                    | pay page |                        |                    |
|  |  |          |                        |                    |
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|  |  |          |                        |                    |
|  |  |          |                        |                    |
| Line 12: Expenditures over \$50 (or listed above)        |  |          |                        |                    |
| Line 13: Expenditures \$50 and under* (not listed above) |  |          |                        |                    |
| Enter on page 1, line 4 →                                | <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |          |                        | 1150 <sup>00</sup> |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.









