



**AT&T SITE ID: CRAN\_RCTB\_MCAP\_003**  
**416 MAIN STREET**  
**WEST DENNIS, MA 02670**



**FOR ZONING (NOT FOR CONSTRUCTION)**



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
2	06/05/25	ISSUED FOR ZONING	JS
1	07/31/20	ISSUED FOR ZONING	MR
A	06/29/20	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:  
 CRAN\_RCTB\_MCAP\_003

SITE ID:  
 CRAN\_RCTB\_MCAP\_003

SITE ADDRESS:  
 416 MAIN STREET  
 WEST DENNIS, MA 02670  
 BARNSTABLE COUNTY

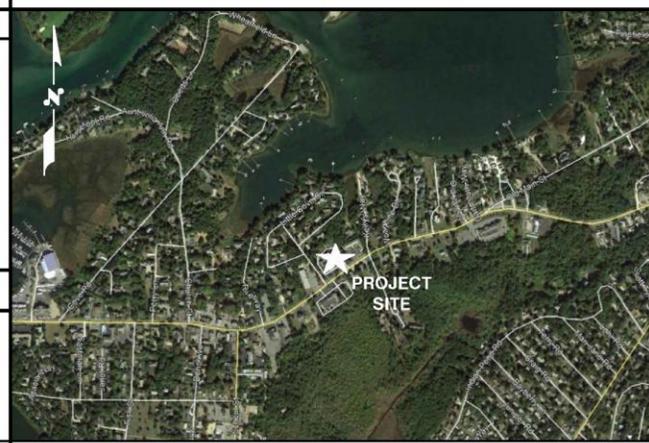
SHEET TITLE  
 TITLE SHEET

SHEET NUMBER  
**T-1**

**SHEET INDEX**

SHEET NO.	DESCRIPTION	REV.
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**VICINITY MAP (NOT TO SCALE)**



**GENERAL NOTES**

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
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3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE AT&T MOBILITY REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

**PROJECT DESCRIPTION**

1. INSTALLATION OF ANTENNA AND ASSOCIATED EQUIPMENT ON PROPOSED UTILITY POLE.
2. THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT SITE AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNALS FOR THE PURPOSE OF IMPROVING CELLULAR AND WIRELESS INTERNET SERVICE.

**PROJECT SUMMARY**

SITE ADDRESS: 416 MAIN STREET  
 WEST DENNIS, MA 02670

COUNTY: BARNSTABLE

LATITUDE: 41.665885° N

LONGITUDE: 70.166037° W

POLE OWNER: EVERSOURCE

FA CODE: 14942017

USID #: 322318

IWM NUMBER: WSCTB0017105 / WSCTB0015185

PTN NUMBER: 2101A0N7XZ / 2101A0S0A6

STRUCTURE TYPE: UTILITY POLE

ARCHITECT/ENGINEER: TEP OPCO, LLC  
 45 BEECHWOOD DRIVE  
 NORTH ANDOVER, MA 01845

**DRIVING DIRECTIONS**

FROM FRAMINGHAM, MA:  
 HEAD NORTHEAST TOWARD LEGGATT McCALL CONN. TURN LEFT ONTO LEGGATT McCALL CONN. CONTINUE ONTO BURR ST. TURN LEFT ONTO COCHITUATE RD. TAKE THE RAMP TO I-90 E/MASSPIKE W/SPRINGFIELD/BOSTON. KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR I-90 E/I-95/MASSPIKE/BOSTON AND MERGE ONTO I-90 E/MASSPIKE. MERGE ONTO I-90 E/MASSPIKE (SIGN FOR 90 E/I-95 BOSTON). TAKE EXIT 14 TOWARD N.H. MAINE/I-95/MA-128/S SHORE. KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR I-95 S/STATE ROUTE 128 S/CAPE COD/S SHORE AND MERGE ONTO I-95 S/MA-128 S. CONTINUE ONTO US-1 N. CONTINUE ONTO I-93 N/US-1 N. TAKE EXIT 7 FOR MA-3 S TOWARD CAPE COD. CONTINUE ONTO MA-3 S/US-44 E. CONTINUE ONTO MA-3 S. CONTINUE ONTO US-6E. TAKE EXIT 9A TO MERGE ONTO MA-134 S/EAST-WEST DENNIS RD TOWARD HARWICH/DENNIS PORT. MERGE ONTO MA-134 S/EAST-WEST DENNIS RD. TURN RIGHT ONTO UPPER COUNTY RD. SLIGHT LEFT ONTO HIGHBANK ST. TURN LEFT AT THE 1ST CROSS STREET ONTO MAIN ST.

**CALL 811**

**WWW.DIGSAFE.COM**  
**72 HOURS PRIOR**  
**UNDERGROUND SERVICE ALERT**

**416 MAIN STREET (PBSP-25-7): Continued from July 21, 2015 without taking testimony.** Leon Narbonne - Trustee, 416 Main Street, WD, MA, C/O Attorney Michael Dolan, is seeking a Special Permit to construct, operate and maintain a 30' tall light pole with a camouflaged cylindrical wireless telecommunications antenna within the pole, plus related equipment and cabling, at 416 Main, WD (Map 65, Lot 23).

Find Properties

Owner:

Parcel ID:

Address:

Condo/Cottage Colony:

Results Summary

Parcel ID	Address	Village	Owner
65-23-0	416 MAIN STR	WD	NARBONNE LE

Detail Information [Zoom To](#)

CAMA ID	65-23-0
MapPar	65-23
Key	5114
Fiscal Year	2026
Extension	0
Address	416 MAIN STREET
Village	WD
Property Type	R
Owner	NARBONNE LEON D TRUSTE
Co-Owner	JL REALTY TRUST
Owner Address	416 MAIN STREET
Owner City	WEST DENNIS
Owner State	MA
Owner Zip	02670
Owner Country	
State Class #	3250
State Class Desc	SMALL RETAIL
Deed Date	12/07/20 00:00:00
Book	33549
Page	97
Certificate	
Last Sale Price	0.0000
Total Value	\$1,600,300.00
Land Value	\$560,400.00
Building Value	\$1,000,400.00
Detached Building Value	\$39,500.00
Acres	1.70
Prev Year Total Value	\$1,470,900.00





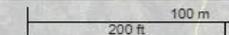
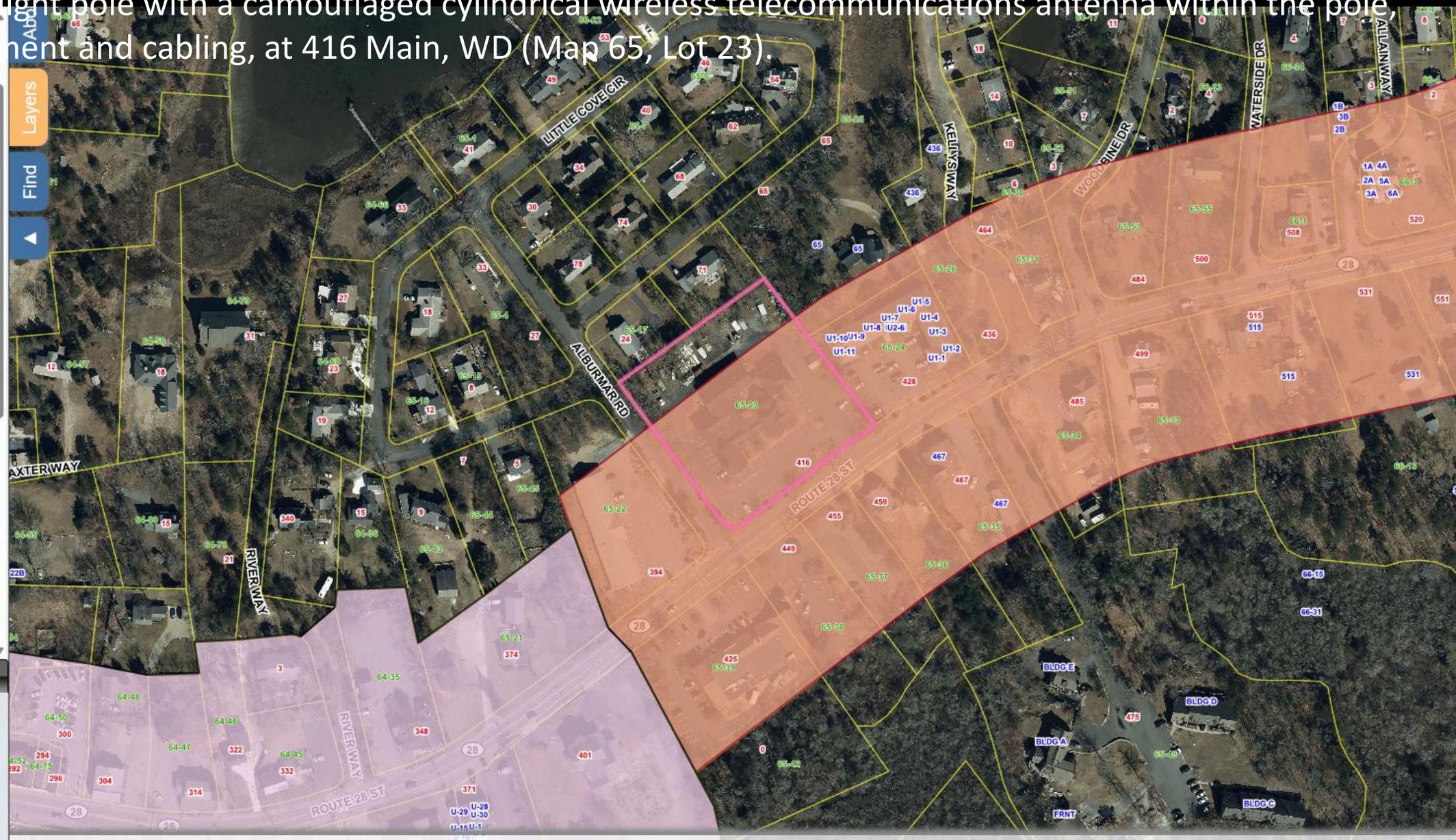
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Hiking/Walking Trailways  
 Environmental Districts (2010, updated 2020)

- Zoning**
- Zoning (2025)
    - Medium Wind Facility Overlay District
    - Large Wind Facility Overlay District
    - Med. & Large Wind Facility Overlay Distr
    - Scenic Corridor
    - Residential 40
    - Residential 60
    - General Commercial I
    - General Commercial II
    - General Commercial III
    - Limited Business
    - Extensive Business
    - Industrial
    - Resort Residential
    - Seasonal Resort Community
    - Hotel Resort District
    - Dennis Port Village Center Area A
    - Dennis Port Village Center Area B
    - West Dennis Village Center District
    - West Dennis Village Center Support Dist
    - West Dennis Marine Open Space District
    - West Dennis Mixed Use Marine District
    - West Dennis Residential-Commercial
    - Quivet Neck-Crowes Pasture Resource Protection District

Historic Districts  
 Condo and Cottage Colonies  
 Infrastructure Points  
 2020 Aerial Planimetrics

- Base Maps**
- Google Hybrid Map
  - Google Street Map
  - 2023 MassGIS Orthos
  - CCC 2020 Aerial Imagery
  - MassGIS 2014 Orthos
  - MassGIS 2005 Orthos
  - MassGIS 1994 Orthos
  - Town Base Map



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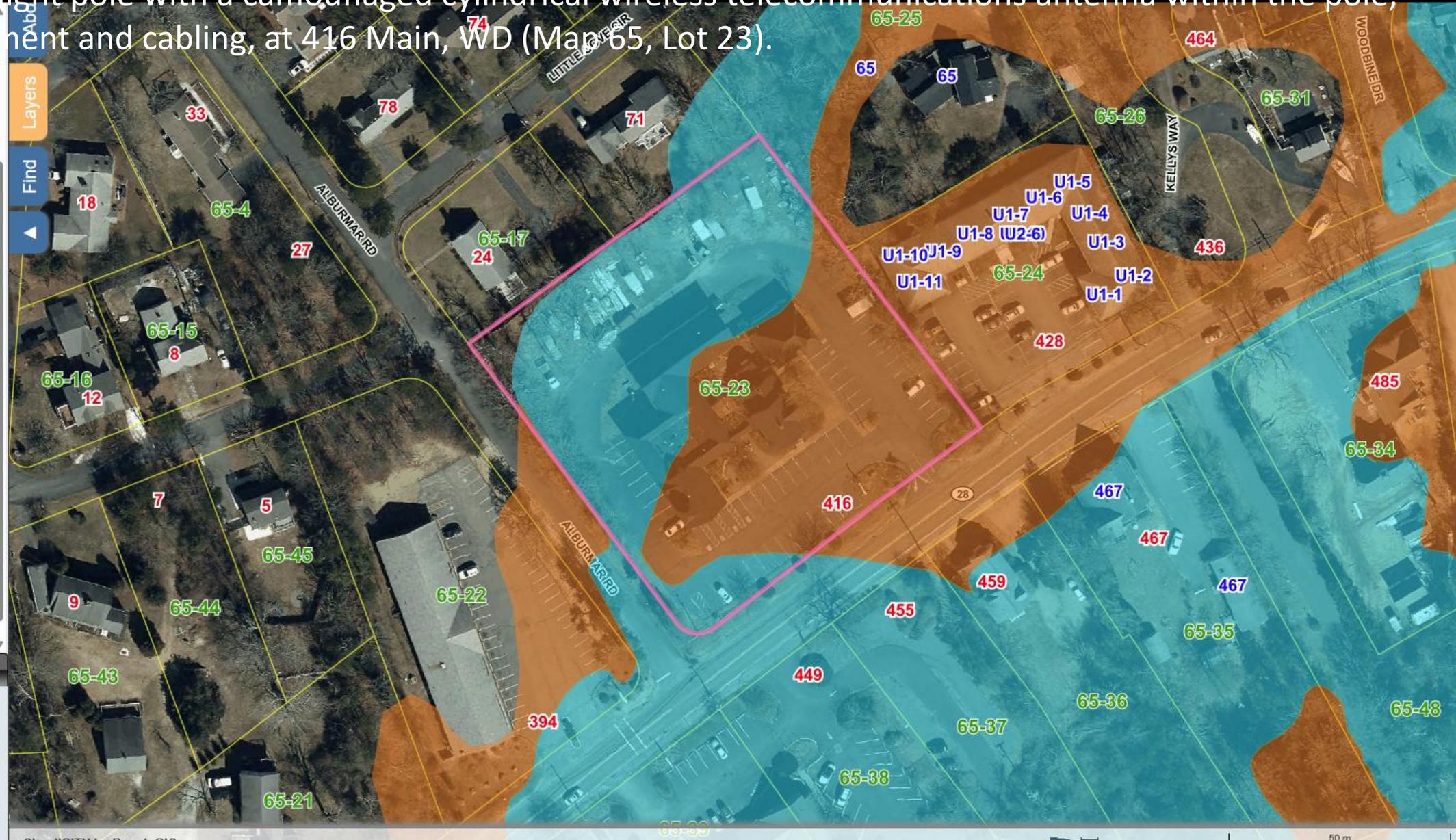
Layers

- Historic Districts
- Coastal and Cottage Colonies
- Infrastructure Points
- 2020 Aerial Planimetrics
- Hurricane SLOSH
- FEMA Flood Zones
  - FEMA Flood Zone 2014 - 0.2%
    - 0.2% Chance
  - FEMA Flood Zone 2014 - AE
    - AE
  - FEMA Flood Zone 2014 - VE
    - VE
- Voting Precincts
- Elevation
- MassDEP Regulated Areas
- MA NHESP Certified Vernal Pools
- MA NHESP Potential Vernal Pools
- NHESP 8-1-2021 Estimated Habitat Rare Species Dennis
- NHESP 8-1-2021 Priority Habitat Rare Spec Dennis
- Land Use (Last Update 2013)
- Private Access Ways
- Parcels
- Parcels w/Aerials

Basemap - CCC 2020 Aerial Imagery

Base Maps

- Google Hybrid Map
- Google Street Map
- 2023 MassGIS Orthos
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- Town Base Map



Dennis, Massachusetts  
View on Google Maps



Dennis, Massachusetts



[View on Google Maps](#)









# Zoning Violations



# Zoning Violations



# Zoning Violations



# Zoning Violations



# Zoning Violations



# Zoning Violations



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# Zoning Violations



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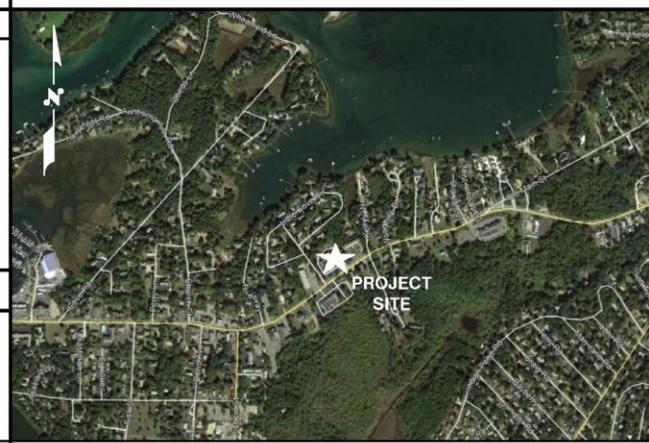
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WEST DENNIS, MA 02670

COUNTY: BARNSTABLE

LATITUDE: 41.665885° N

LONGITUDE: 70.166037° W

POLE OWNER: EVERSOURCE

FA CODE: 14942017

USID #: 322318

IWM NUMBER: WSCTB0017105 / WSCTB0015185

PTN NUMBER: 2101A0N7XZ / 2101A0S0A6

STRUCTURE TYPE: UTILITY POLE

ARCHITECT/ENGINEER: TEP OP&O, LLC  
45 BEECHWOOD DRIVE  
NORTH ANDOVER, MA 01845

## DRIVING DIRECTIONS

FROM FRAMINGHAM, MA:  
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## CALL 811



WWW.DIGSAFE.COM  
72 HOURS PRIOR  
UNDERGROUND SERVICE ALERT

EXISTING CONDITIONS

LOCATION # 1

DATE OF PHOTO: 07/16/2019



**VIEW NORTHWEST FROM MASSACHUSETTS ROUTE 28/MAIN ST**

**SITE NO:** CRAN\_RCTB\_MCAP\_003  
**SITE NAME:** CRAN\_RCTB\_MCAP\_003  
**ADDRESS:** 416 MAIN STREET  
WEST DENNIS, MA 02670



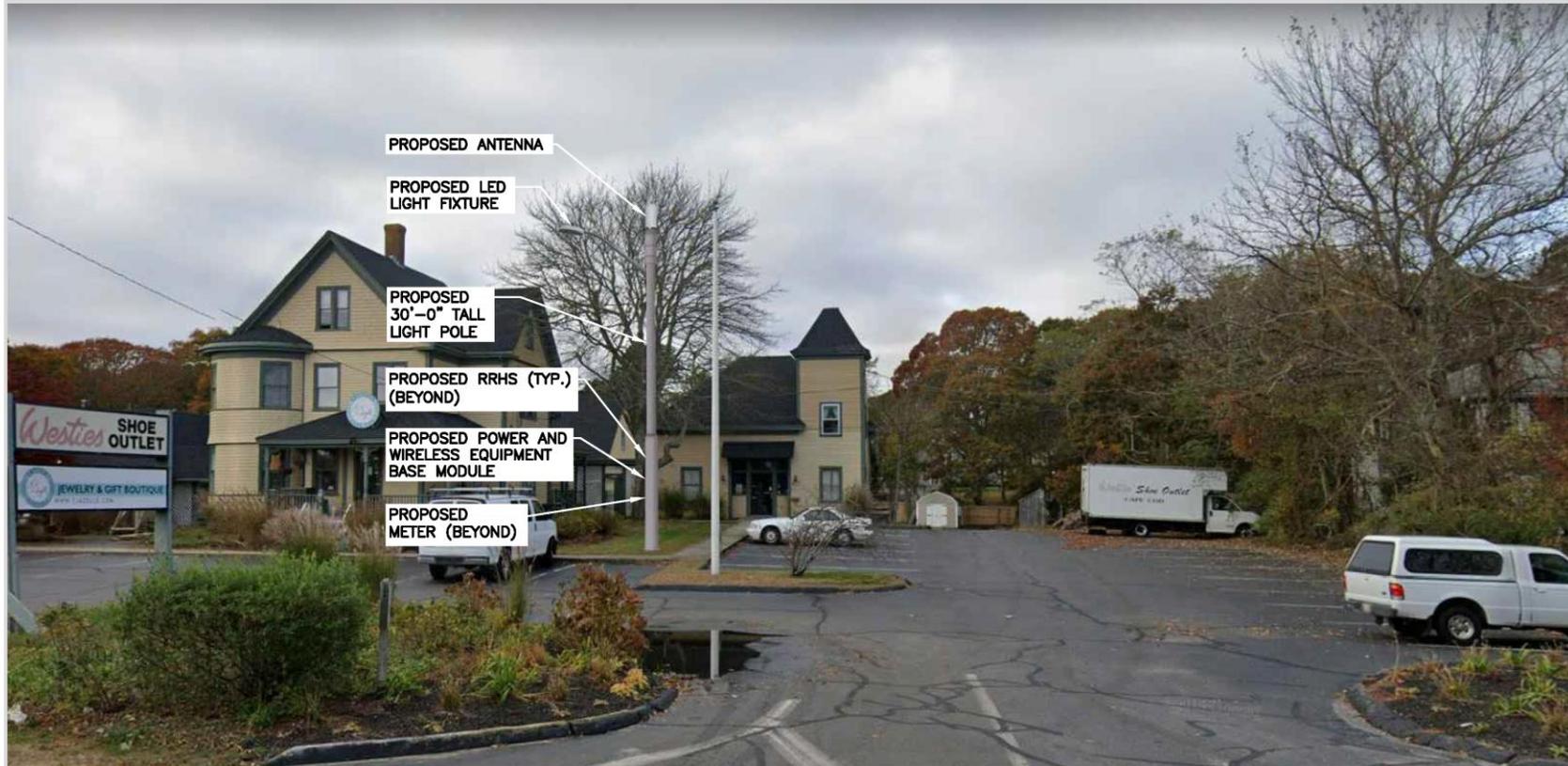
PREPARED FOR:  
  
750 WEST CENTER STREET  
SUITE #301  
WEST BRIDGEWATER, MA 02379



**SITE TYPE:** UTILITY POLE  
**DATE:** 07/09/2020 **REV:** 0  
**DRAWN BY:** VP  
**SCALE:** N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

PAGE 3 OF 4



VIEW NORTHWEST FROM MASSACHUSETTS ROUTE 28/MAIN ST

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APPROXIMATE COORDINATES: LAT: 41.665885' N LONG: 70.166037' W

**AT&T**  
 492 OLD CONNECTICUT PATH,  
 SUITE #210,  
 FRAMINGHAM, MA 01701

**CENTERLINE**  
 750 WEST CENTER STREET,  
 SUITE# 301  
 WEST BRIDGEWATER, MA 02379

**TEP**  
 TEP OP&O, LLC.  
 45 BEECHWOOD DR.  
 NORTH ANDOVER, MA 01845  
 OFFICE: (978) 557-5553



CHECKED BY: AT

APPROVED BY: DPH

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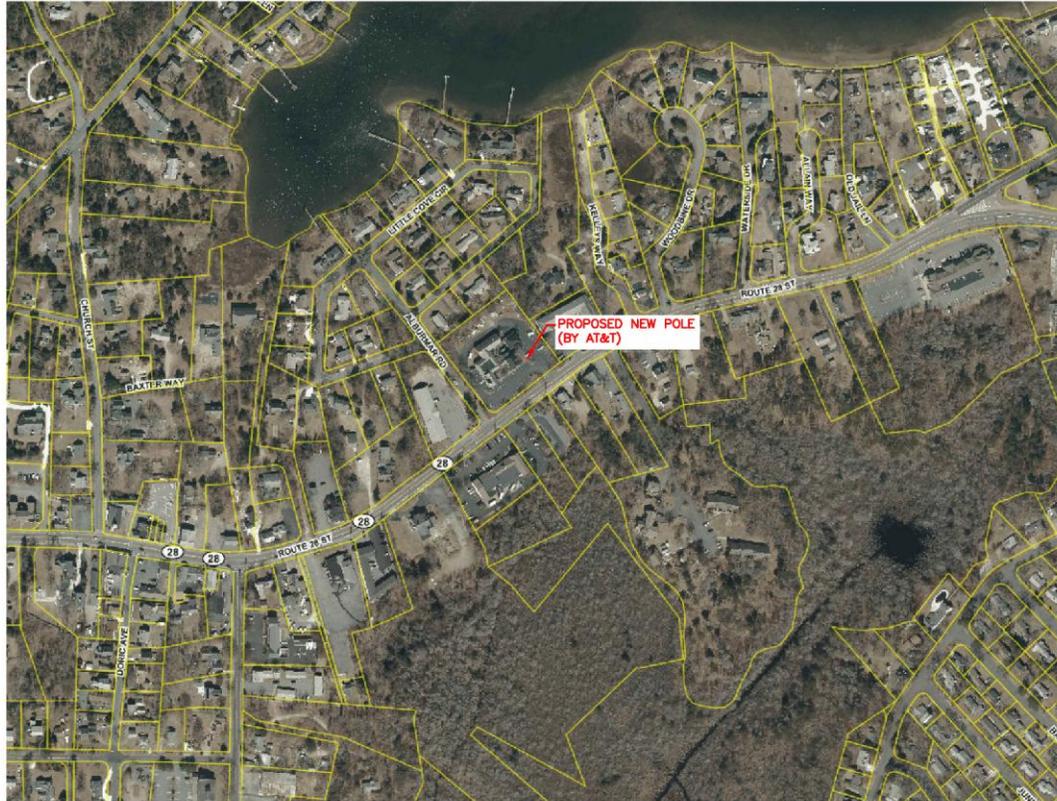
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SHEET TITLE  
 LOCUS PLAN

SHEET NUMBER  
 C-1

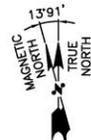


**LOCUS PLAN**  
 22x34 SCALE: 1"=200'  
 11x17 SCALE: 1"=400'

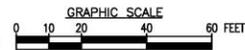
GRAPHIC SCALE  
 0 100 200 400 600 FEET

1  
 C-1

APPROXIMATE COORDINATES: LAT: 41.665885' N LONG: 70.166037' W



SITE PLAN 1  
SCALE: N.T.S. C-2



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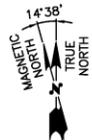
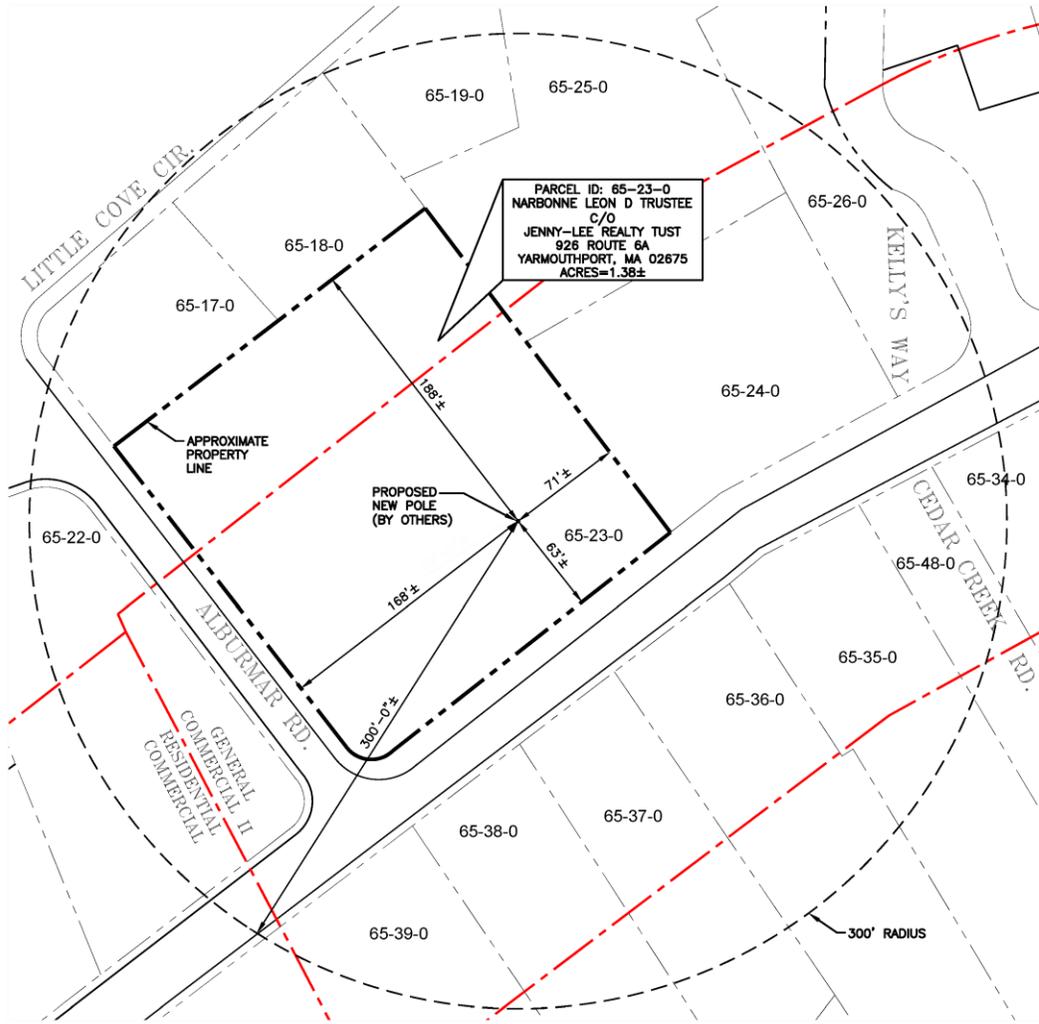
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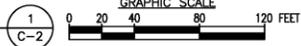
SHEET NUMBER  
C-2

INFORMATION SHOWN HEREON IS BASED ON EXISTING INFORMATION OBTAINED FROM TAX MAPS, MUNICIPAL GIS WEBSITE, & AERIAL IMAGERY. THE INFORMATION SHOWN IS NOT A RIGHT OF WAY OR BOUNDARY SURVEY AND DOES NOT SATISFY THE REQUIREMENTS FOR A BOUNDARY SURVEY. A SITE SURVEY WAS NOT PERFORMED BY HUDSON DESIGN GROUP, LLC.



**PLOT PLAN**

22x34 SCALE: 1"=40'  
11x17 SCALE: 1"=80'



APPROXIMATE LAT: 41.665885° N  
COORDINATES: LONG: 70.166037° W

AVERAGE TREE HEIGHTS = 30'-40'±



492 OLD CONNECTICUT PATH,  
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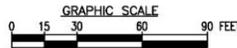
C-3



**KEY PLAN**

22x34 SCALE: 1"=30'  
11x17 SCALE: 1"=60'

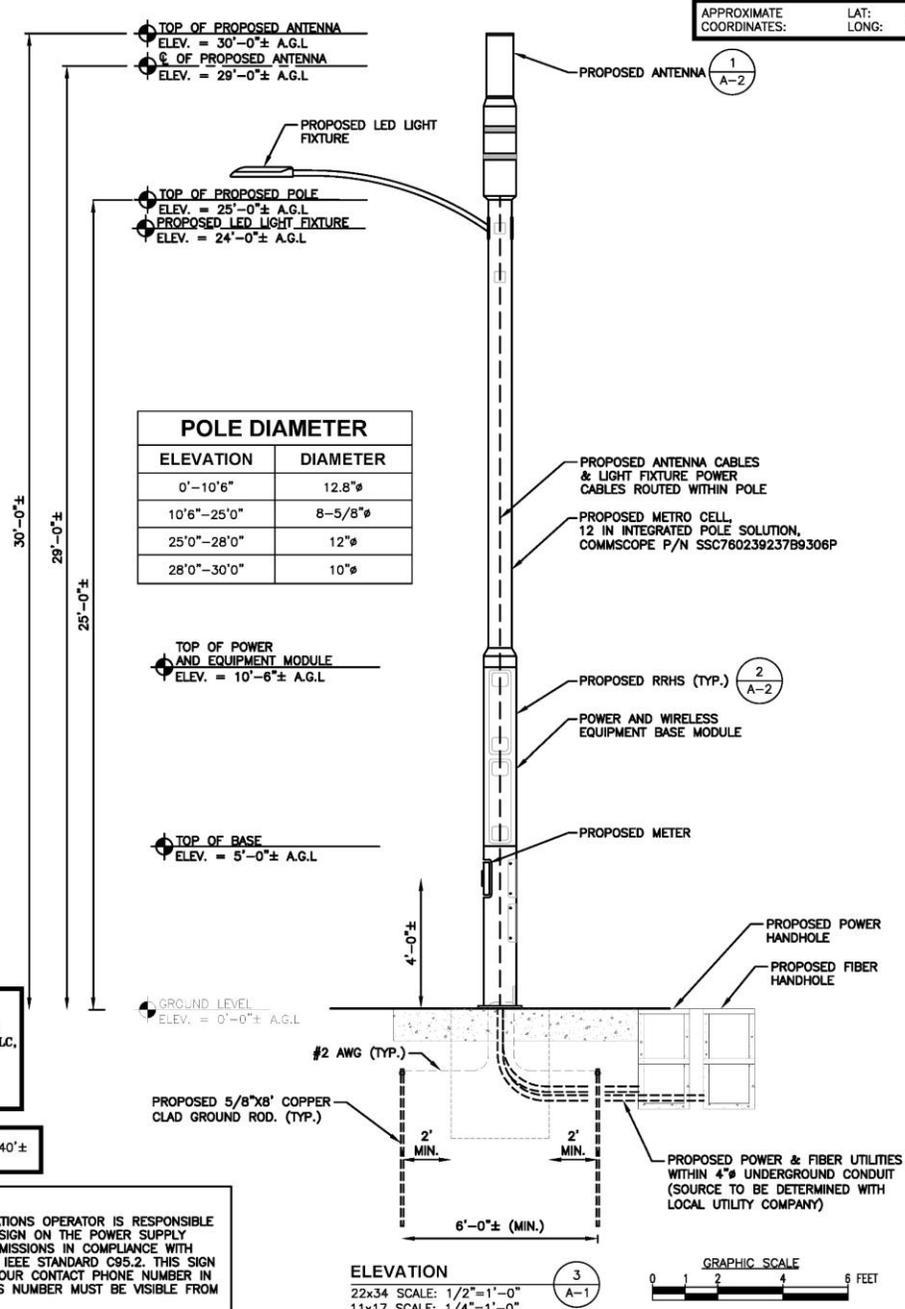
1  
A-1



EXISTING CONDITIONS PHOTO DETAIL

SCALE: N.T.S.

2  
A-1



**NOTE:**  
 REFER TO STRUCTURAL ANALYSIS BY: HUDSON DESIGN GROUP, LLC, DATED: JUNE 22, 2020, FOR THE CAPACITY OF THE STRUCTURE TO SUPPORT THE PROPOSED EQUIPMENT.

AVERAGE TREE HEIGHTS = 30'-40'±

**NOTE:**  
 1. THE WIRELESS COMMUNICATIONS OPERATOR IS RESPONSIBLE FOR PLACING A WARNING SIGN ON THE POWER SUPPLY COMMUNICATING THE RF EMISSIONS IN COMPLIANCE WITH THE CURRENT EDITION OF IEEE STANDARD C95.2. THIS SIGN MUST ALSO HAVE A 24-HOUR CONTACT PHONE NUMBER IN CASE OF EMERGENCY. THIS NUMBER MUST BE VISIBLE FROM THE GROUND.



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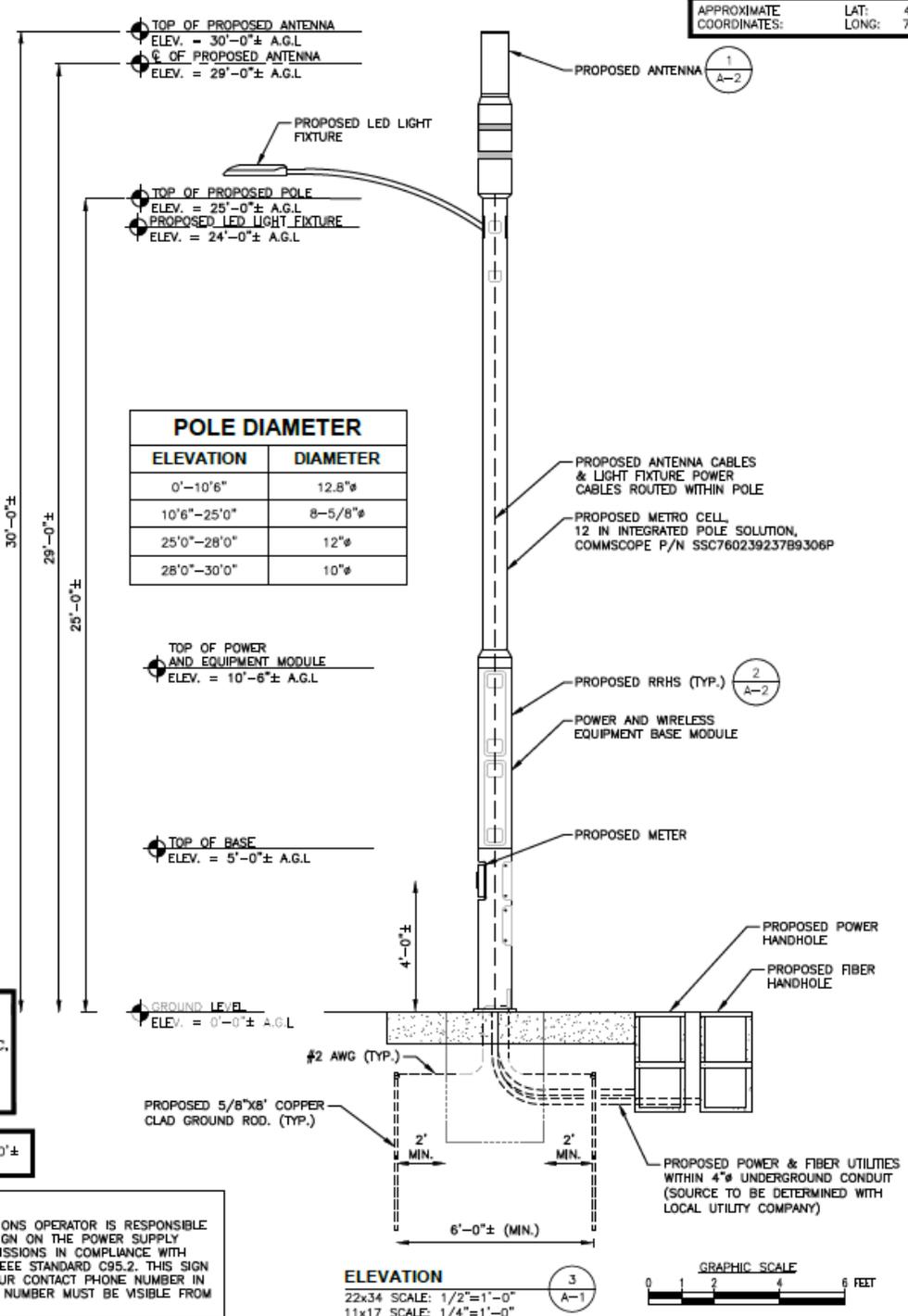
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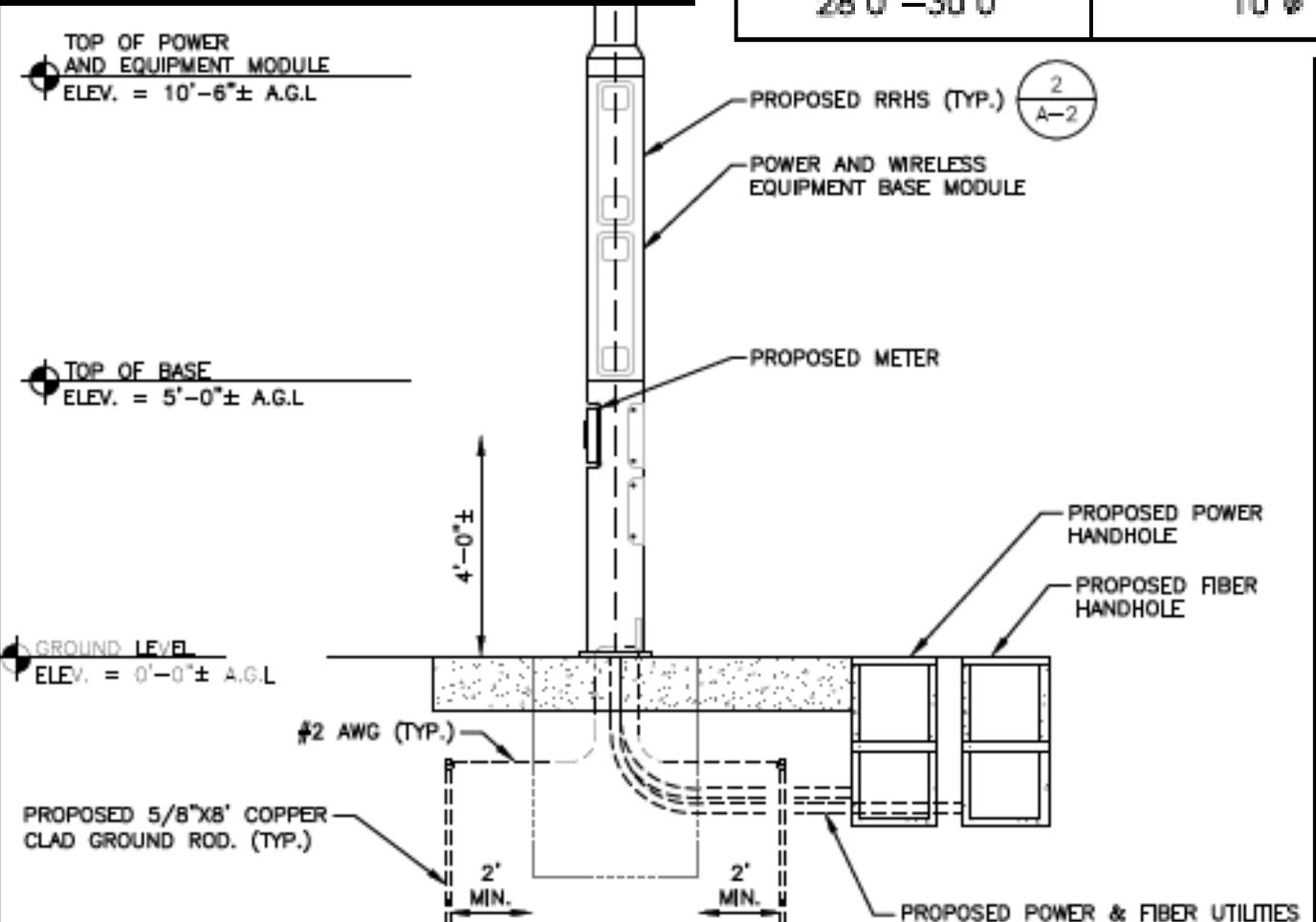
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 ELEVATION

SHEET NUMBER  
 A-1

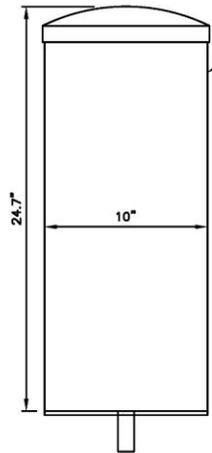


## POLE DIAMETER

ELEVATION	DIAMETER
0'-10'6"	12.8"φ
10'6"-25'0"	8-5/8"φ
25'0"-28'0"	12"φ
28'0"-30'0"	10"φ



ONS OPERATOR IS RESPONSIBLE  
GN ON THE POWER SUPPLY  
MISSIONS IN COMPLIANCE WITH  
EE STANDARD C95.2. THIS SIGN  
UR CONTACT PHONE NUMBER IN  
NUMBER MUST BE VISIBLE FROM

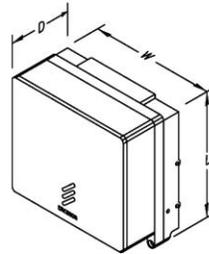


PROPOSED DENKI KOGYO CO.  
ANTENNA MODEL #6480/6621/  
GQ2410-06621 OR EQUAL.  
DIMENSIONS: H24.7"XW10.0"  
WEIGHT: 19 LBS.

TOTAL VOLUME: 1.22 CU.FT.

NOTE: MOUNT PER  
MANUFACTURER'S  
SPECIFICATIONS.

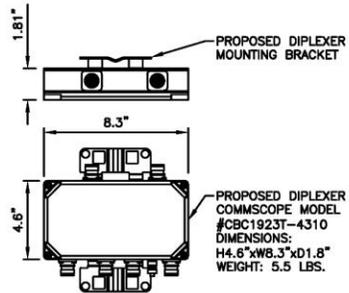
ANTENNA DETAIL  
SCALE: N.T.S.



MODEL	QTY.	L	W	D	WGT.
4402	2	8.0"	8.0"	4.0"	11 LBS

NOTE:  
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

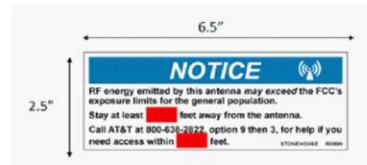
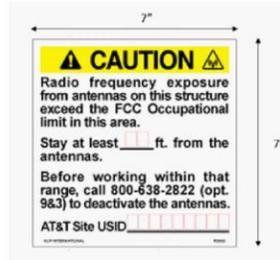
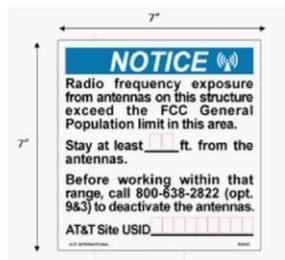
RRR DETAIL  
SCALE: N.T.S.



NOTE:  
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

DIPLEXER DETAIL  
(AS REQUIRED)

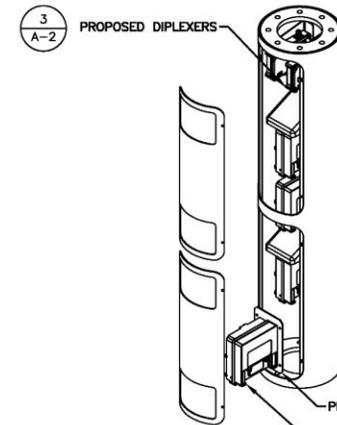
SCALE: N.T.S.



AT&T SIGNAGE  
SCALE: N.T.S.



NOTE:  
SIGNAGE REQUIREMENT TO FOLLOW RF  
CERTIFICATION LETTER, NOTICE DECAL OR  
(2) 7X7 SIGNS



PROPOSED POWER AND  
WIRELESS EQUIPMENT  
BASE MODULE  
TOTAL VOLUME: 4.32 CU.FT.

PROPOSED MOUNTING BRACKET

PROPOSED RRU'S

PROPOSED MAIN DISCONNECT

PROPOSED POWER METER

PROPOSED AC LOAD CENTER

NOTE:  
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

POWER AND EQUIPMENT  
BASE MODULE DETAIL

SCALE: N.T.S.



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
2	06/05/25	ISSUED FOR ZONING	JS
1	07/31/20	ISSUED FOR ZONING	MR
A	06/29/20	ISSUED FOR REVIEW	MR

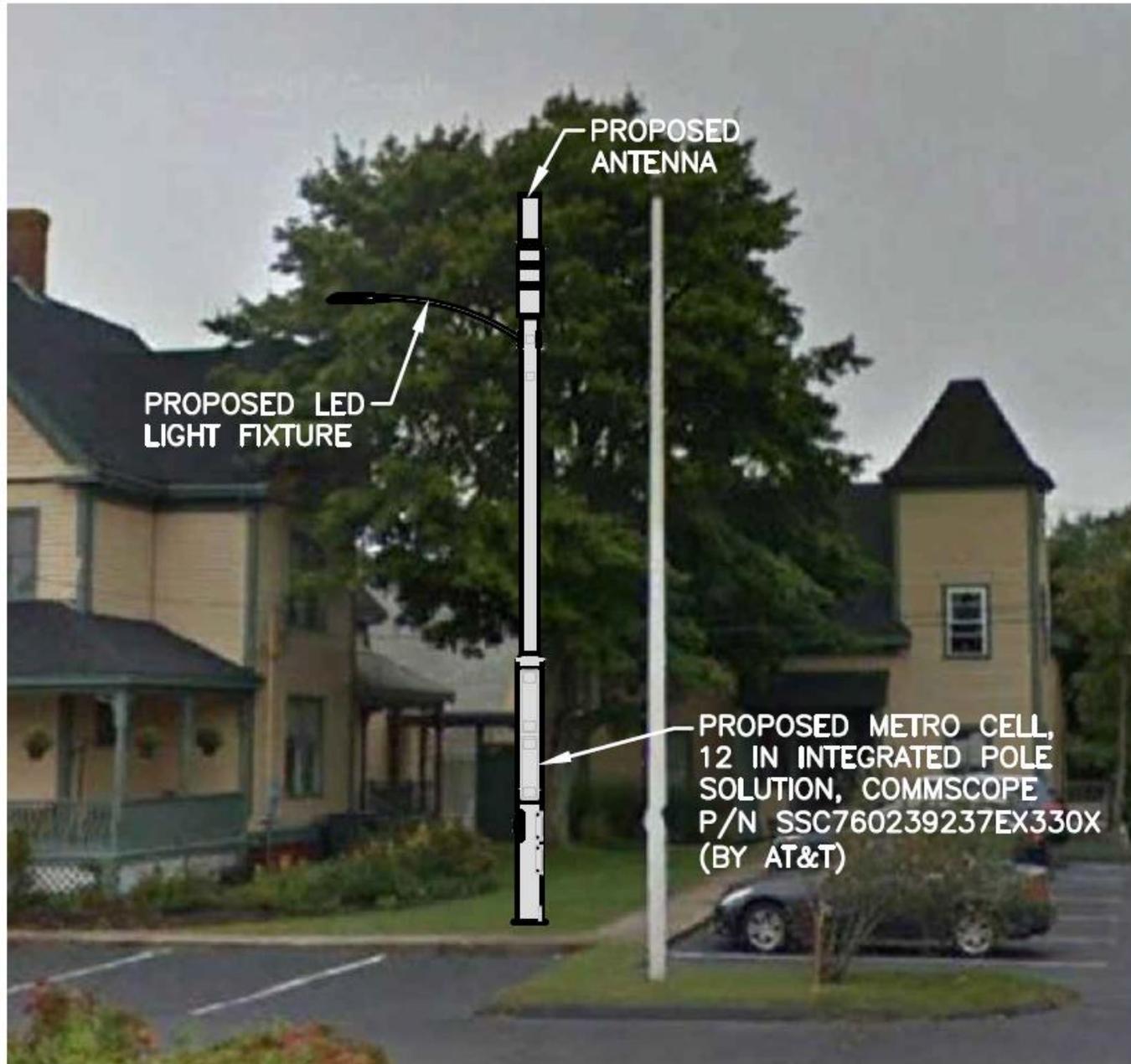
CLUSTER AND NODE NUMBER:  
CRAN\_RCTB\_MCAP\_003

SITE ID:  
CRAN\_RCTB\_MCAP\_003

SITE ADDRESS:  
416 MAIN STREET  
WEST DENNIS, MA 02670  
BARNSTABLE COUNTY

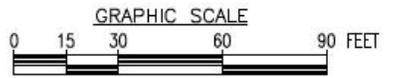
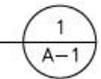
SHEET TITLE  
EQUIPMENT DETAILS

SHEET NUMBER  
A-2



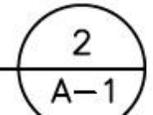
**KEY PLAN**

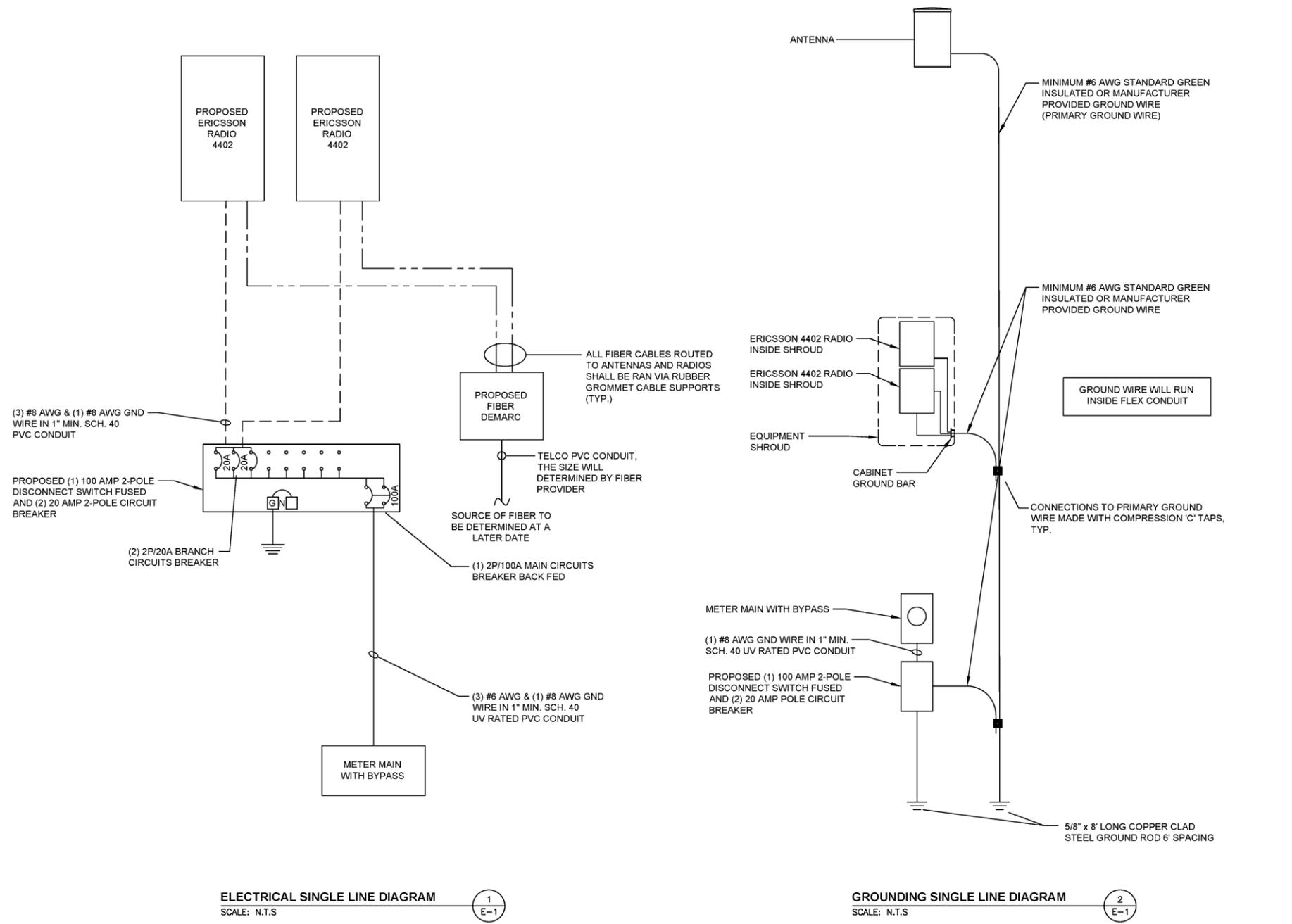
22x34 SCALE: 1"=30'  
 11x17 SCALE: 1"=60'



**EXISTING CONDITIONS PHOTO DETAIL**

SCALE: N.T.S





**ELECTRICAL SINGLE LINE DIAGRAM**  
SCALE: N.T.S.

1  
E-1

**GROUNDING SINGLE LINE DIAGRAM**  
SCALE: N.T.S.

2  
E-1



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
2	06/05/25	ISSUED FOR ZONING	JS
1	07/31/20	ISSUED FOR ZONING	MR
A	06/29/20	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:  
CRAN\_RCTB\_MCAP\_003

SITE ID:  
CRAN\_RCTB\_MCAP\_003

SITE ADDRESS:  
416 MAIN STREET  
WEST DENNIS, MA 02670  
BARNSTABLE COUNTY

SHEET TITLE  
**ELECTRICAL & GROUNDING DETAILS**

SHEET NUMBER  
**E-1**

Prepared For:  
**CENTERLINE-AT&T**  
 Site Number:  
**CRAN\_RCTB\_MCAP\_003**  
 Site Name:  
**CRAN\_RCTB\_MCAP\_003**  
 416 MAIN STREET  
 WEST DENNIS, MA 02670



**SITE NO:** CRAN\_RCTB\_MCAP\_003  
**SITE NAME:** CRAN\_RCTB\_MCAP\_003  
**ADDRESS:** 416 MAIN STREET  
 WEST DENNIS, MA 02670

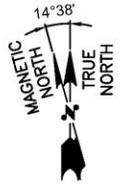


**PREPARED FOR:**  
  
 750 WEST CENTER STREET  
 SUITE #301  
 WEST BRIDGEWATER, MA 02379



**SITE TYPE:** UTILITY POLE  
**DATE:** 07/09/2020 **REV:** 0  
**DRAWN BY:** VP  
**SCALE:** N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.  
 PAGE 1 OF 4



# PHOTO LOCATION

**SITE NO:** CRAN\_RCTB\_MCAP\_003  
**SITE NAME:** CRAN\_RCTB\_MCAP\_003  
**ADDRESS:** 416 MAIN STREET  
 WEST DENNIS, MA 02670



PREPARED FOR:  
 CENTERLINE COMMUNICATIONS  
 750 WEST CENTER STREET  
 SUITE #301  
 WEST BRIDGEWATER, MA 02379



**SITE TYPE:** UTILITY POLE  
**DATE:** 07/09/2020 **REV:** 0  
**DRAWN BY:** VP  
**SCALE:** N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

EXISTING CONDITIONS

LOCATION # 1

DATE OF PHOTO: 07/16/2019



**VIEW NORTHWEST FROM MASSACHUSETTS ROUTE 28/MAIN ST**

**SITE NO:** CRAN\_RCTB\_MCAP\_003  
**SITE NAME:** CRAN\_RCTB\_MCAP\_003  
**ADDRESS:** 416 MAIN STREET  
WEST DENNIS, MA 02670



PREPARED FOR:  
  
750 WEST CENTER STREET  
SUITE #301  
WEST BRIDGEWATER, MA 02379



**SITE TYPE:** UTILITY POLE  
**DATE:** 07/09/2020 **REV:** 0  
**DRAWN BY:** VP  
**SCALE:** N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

PAGE 3 OF 4



VIEW NORTHWEST FROM MASSACHUSETTS ROUTE 28/MAIN ST

**SITE NO:** CRAN\_RCTB\_MCAP\_003  
**SITE NAME:** CRAN\_RCTB\_MCAP\_003  
**ADDRESS:** 416 MAIN STREET  
 WEST DENNIS, MA 02670



PREPARED FOR:  
  
 750 WEST CENTER STREET  
 SUITE #301  
 WEST BRIDGEWATER, MA 02379



**SITE TYPE:** UTILITY POLE  
**DATE:** 07/09/2020 **REV:** 0  
**DRAWN BY:** VP  
**SCALE:** N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

PROPOSED ANTENNA

PROPOSED LED  
LIGHT FIXTURE

PROPOSED  
30'-0" TALL  
LIGHT POLE

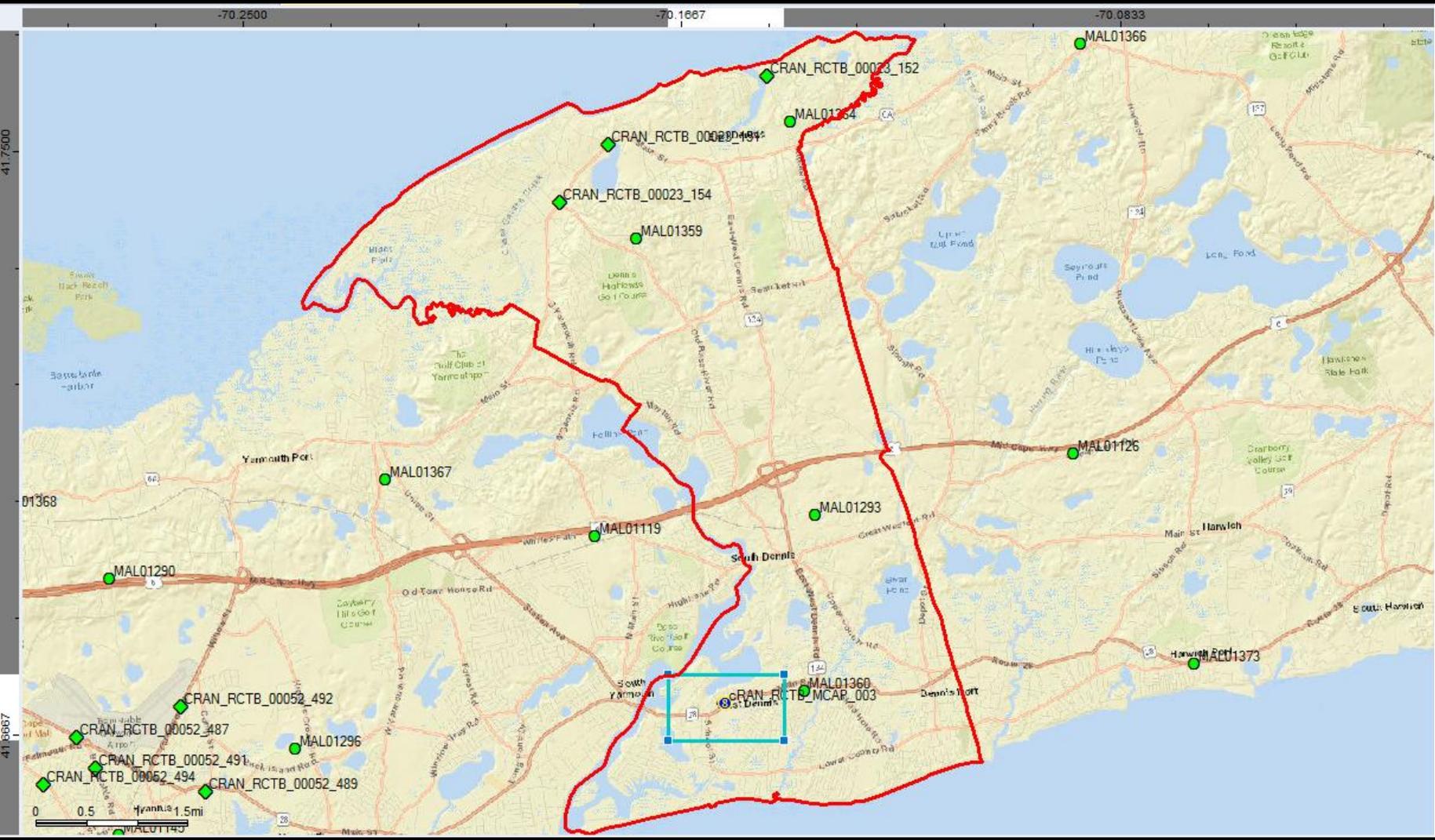
PROPOSED RRHS (TYP.)  
(BEYOND)

PROPOSED POWER AND  
WIRELESS EQUIPMENT  
BASE MODULE

PROPOSED  
METER (BEYOND)



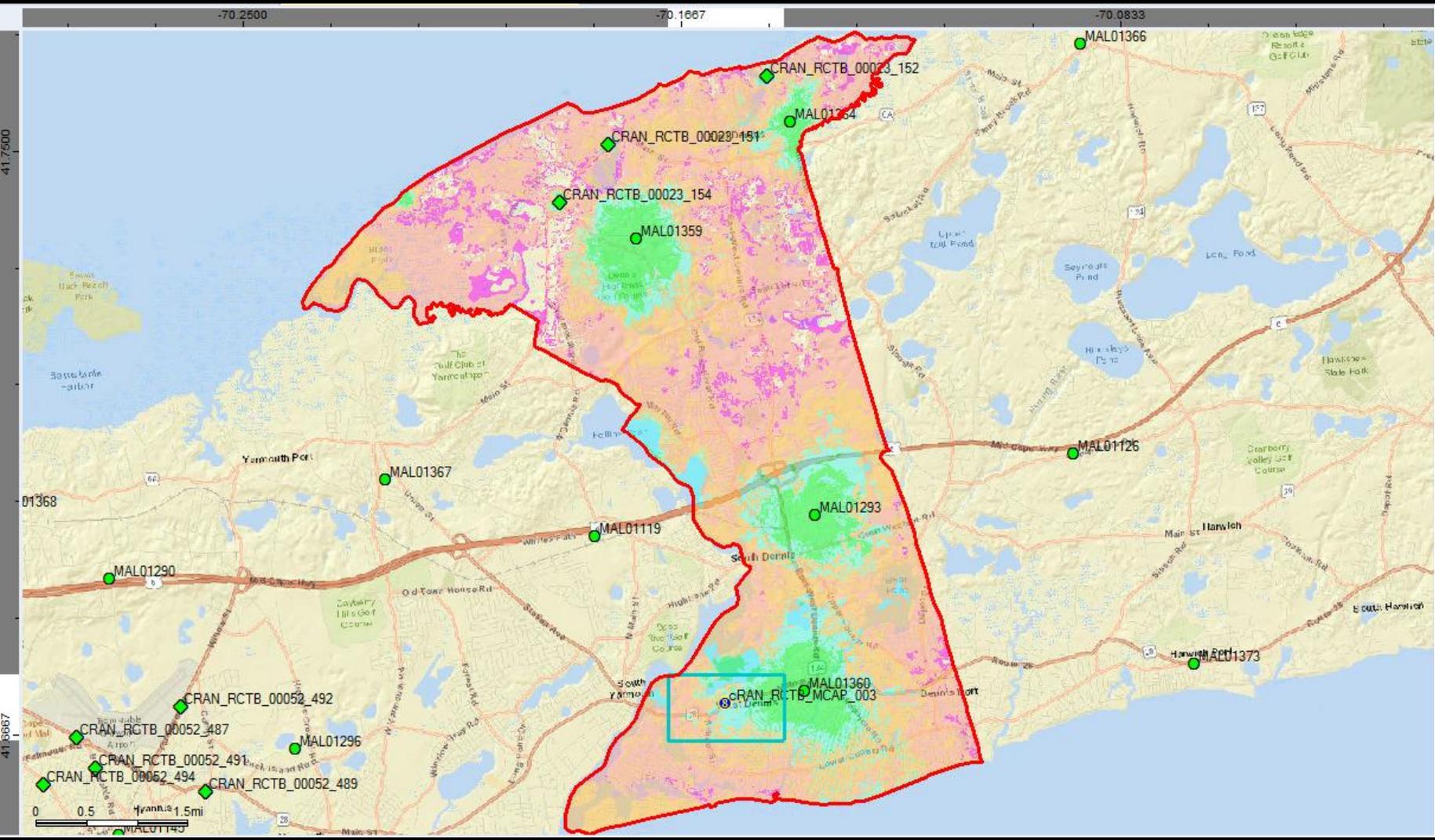
# AT&T locations (green dots) and proposed location (blue dots) in and around South Dennis



**Sites**

- Currently On-Air
- ◆ On-Air -cRAN
- Ⓢ cRAN node - 1H18

# AT&T locations (green dots) and proposed location (blue dots) in and around South Dennis



**Sites**

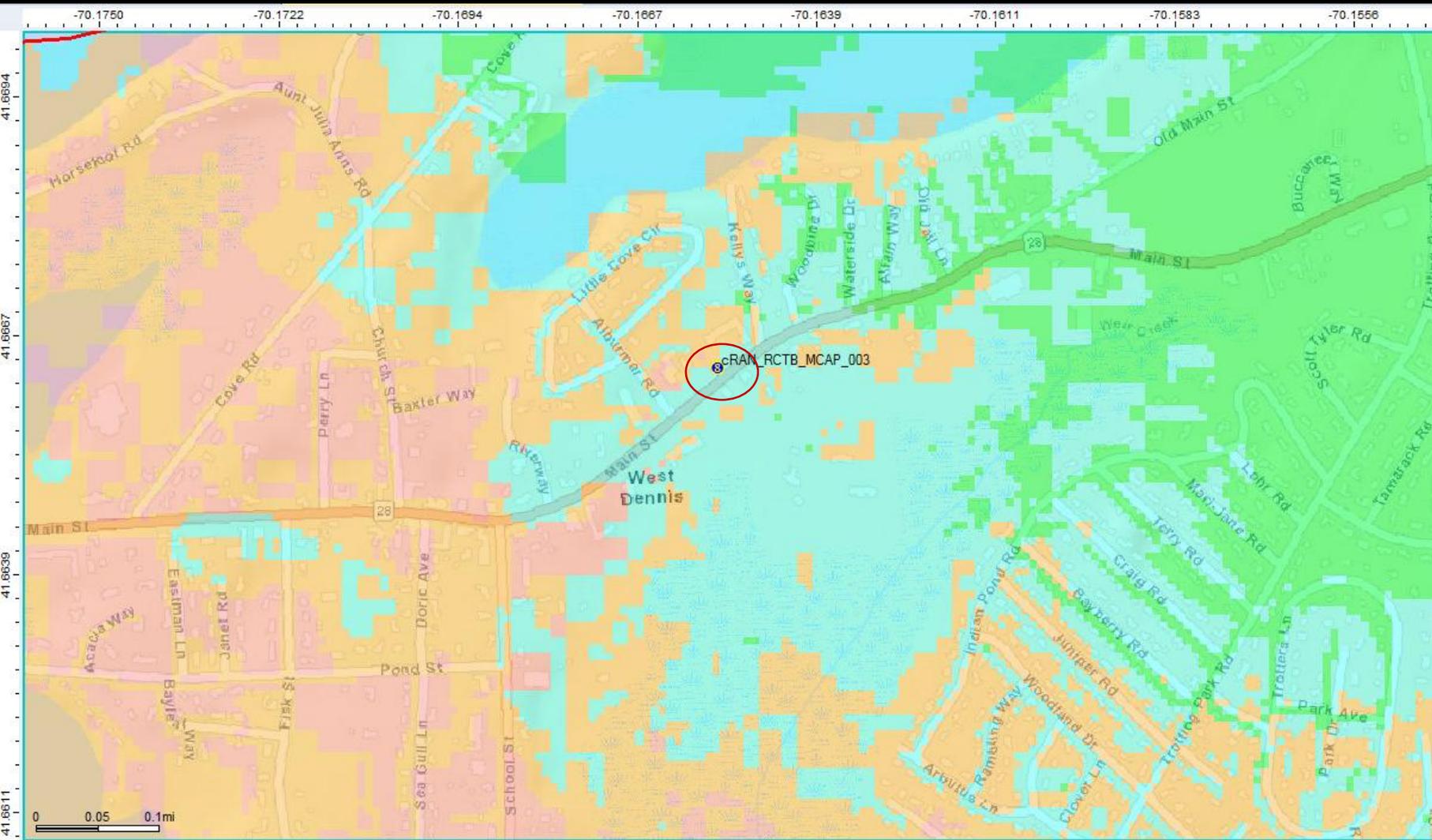
- Currently On-Air
- ◆ On-Air -cRAN

Ⓢ cRAN node - 1H18

**Dennis\_BL\_all LTE: RSRP (dBm)**

- High connectivity, high data rates (-92dBm)
- High connectivity, moderate data rates (-98dBm)
- High connectivity, moderate to low data rates (-105dBm)
- Marginal connectivity, low data rates (-113dBm)
- Poor connectivity, low data rates (-116dBm)

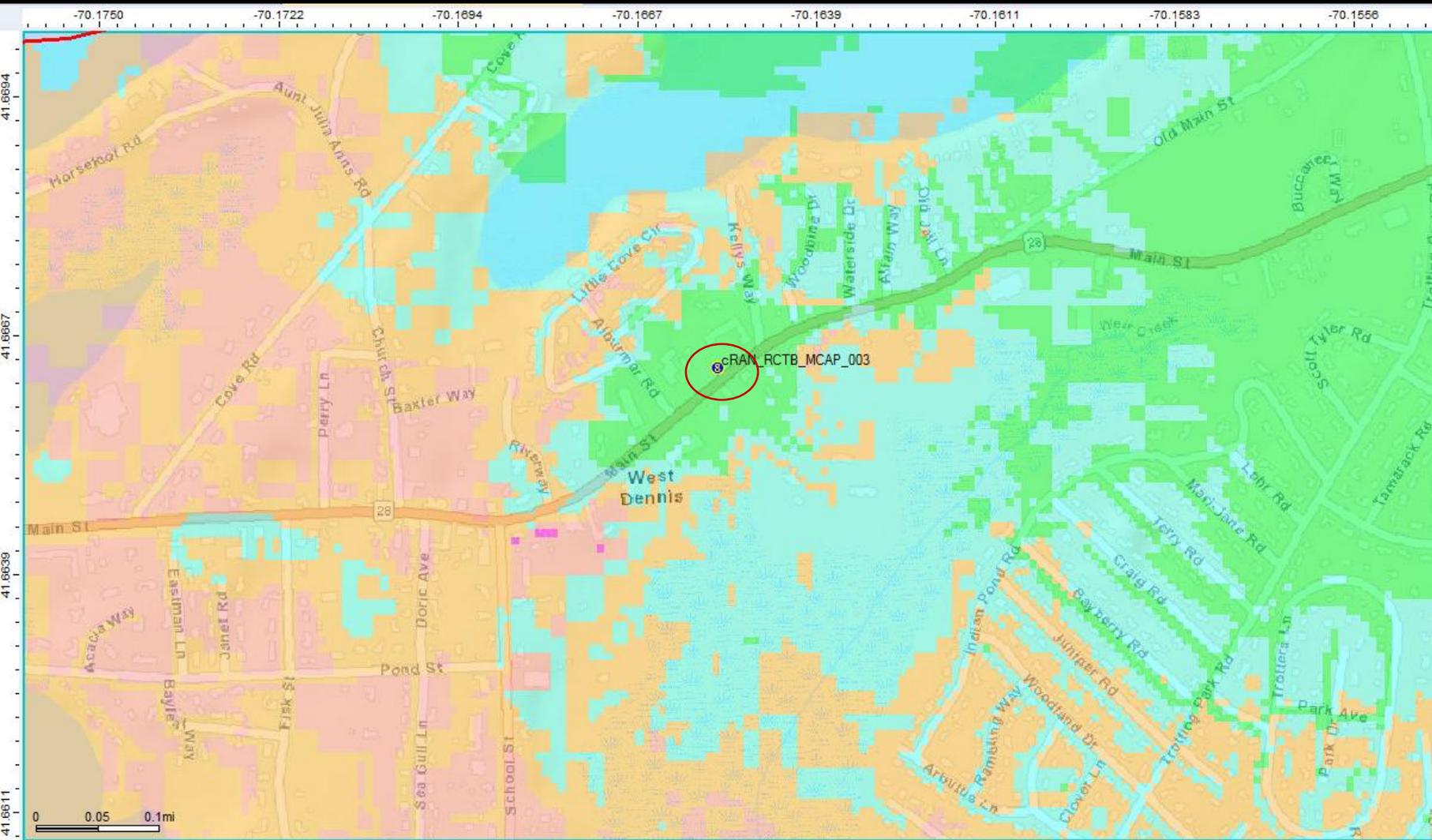
# Current AT&T coverage in and around South Dennis



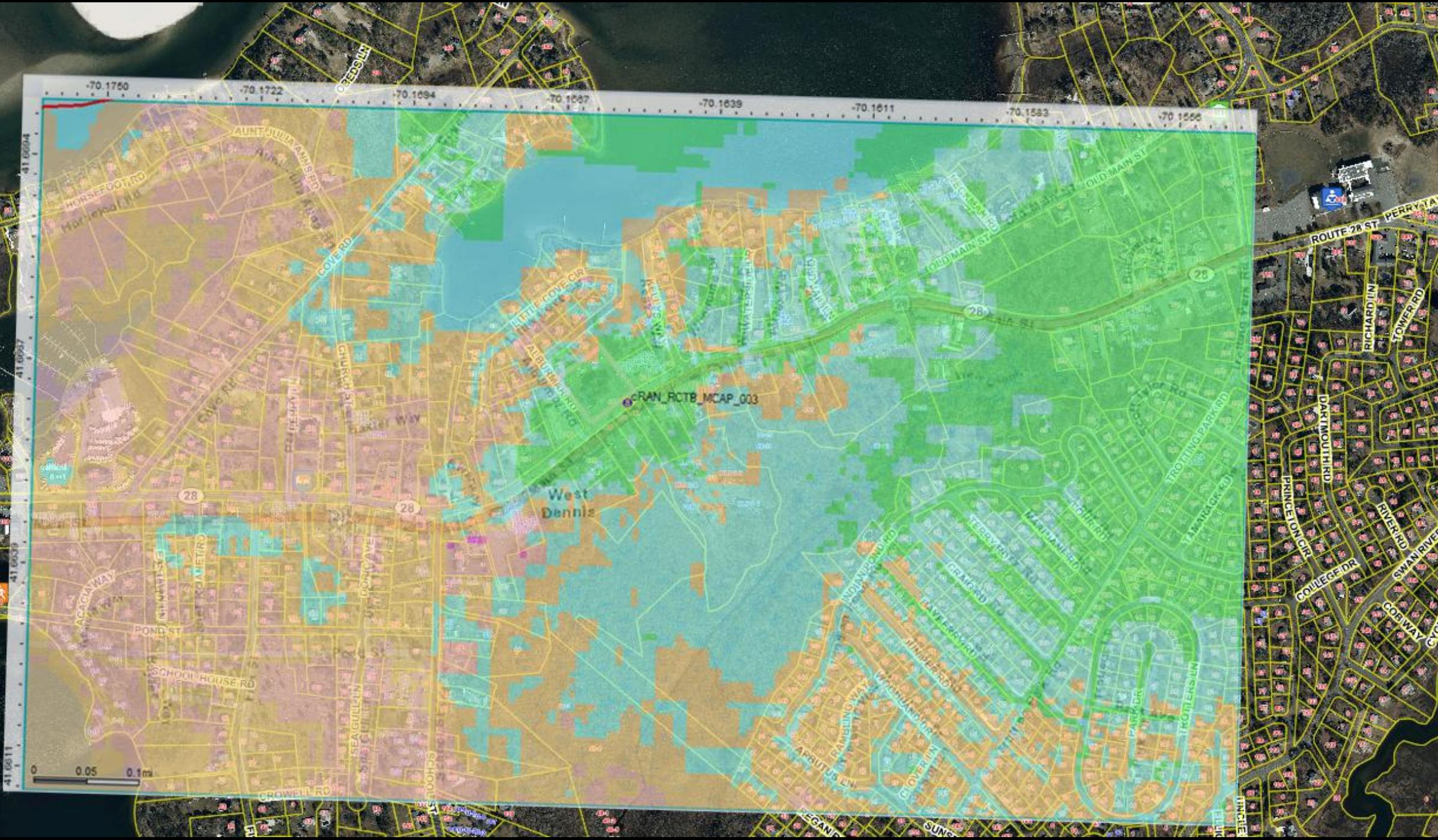
- Sites**
- Currently On-Air
  - ◆ On-Air -cRAN
  - Ⓢ cRAN node - 1H18

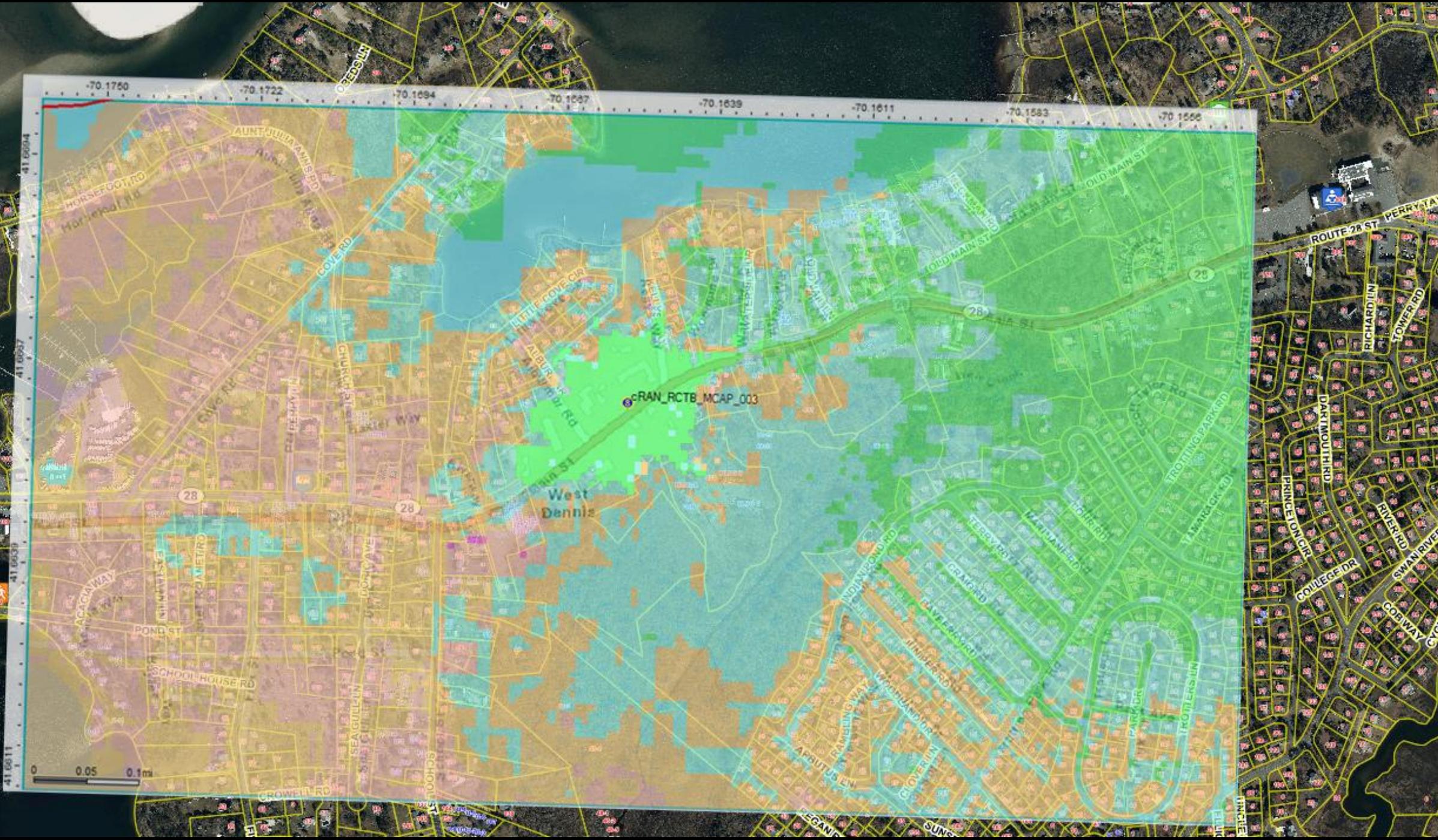
- Dennis\_BL\_all LTE: RSRP (dBm)**
- High connectivity, high data rates (-92dBm)
  - High connectivity, moderate data rates (-98dBm)
  - High connectivity, moderate to low data rates (-105dBm)
  - Marginal connectivity, low data rates (-113dBm)
  - Poor connectivity, low data rates (-116dBm)

# Proposed AT&T coverage in and around South Dennis









-70.1750

-70.1722

-70.1694

-70.1667

-70.1639

-70.1611

-70.1583

-70.1556

41.6694

41.667

41.6639

41.6611

AUNT JULIA PARK RD  
HORSEFOOT RD  
MURKIN RD

COVERD

CLIVE LN

CHURCH ST

LITTLE COVERD

West Dennis

28

28

28

28

ACACIA WAY

POND ST

SCHOOL HOUSE RD

MINNIE ST

WINDY HILL RD

WINDY HILL RD

SEA GULL LN

SCHOOL ST

CROWELL RD

SCHOOL ST

ROUTE 28

ROUTE 28

ROUTE 28

TODD MAIN ST

OLD MAIN ST

INDIAN POOND RD

TEA PLANT PAR

TEA PLANT PAR

TEA PLANT PAR

TEA PLANT PAR

TROJERS LN

TROJERS LN

TROJERS LN

TROJERS LN

TROJERS LN

ROUTE 28 ST

RICHARD LN

TOWER RD

DARLINGTON RD

PRINCE OF ORK

PRINCE OF ORK

COLLEGE DR

RIKER RD

SWAN RIVER

GOLEWAY

GOLEWAY

GOLEWAY

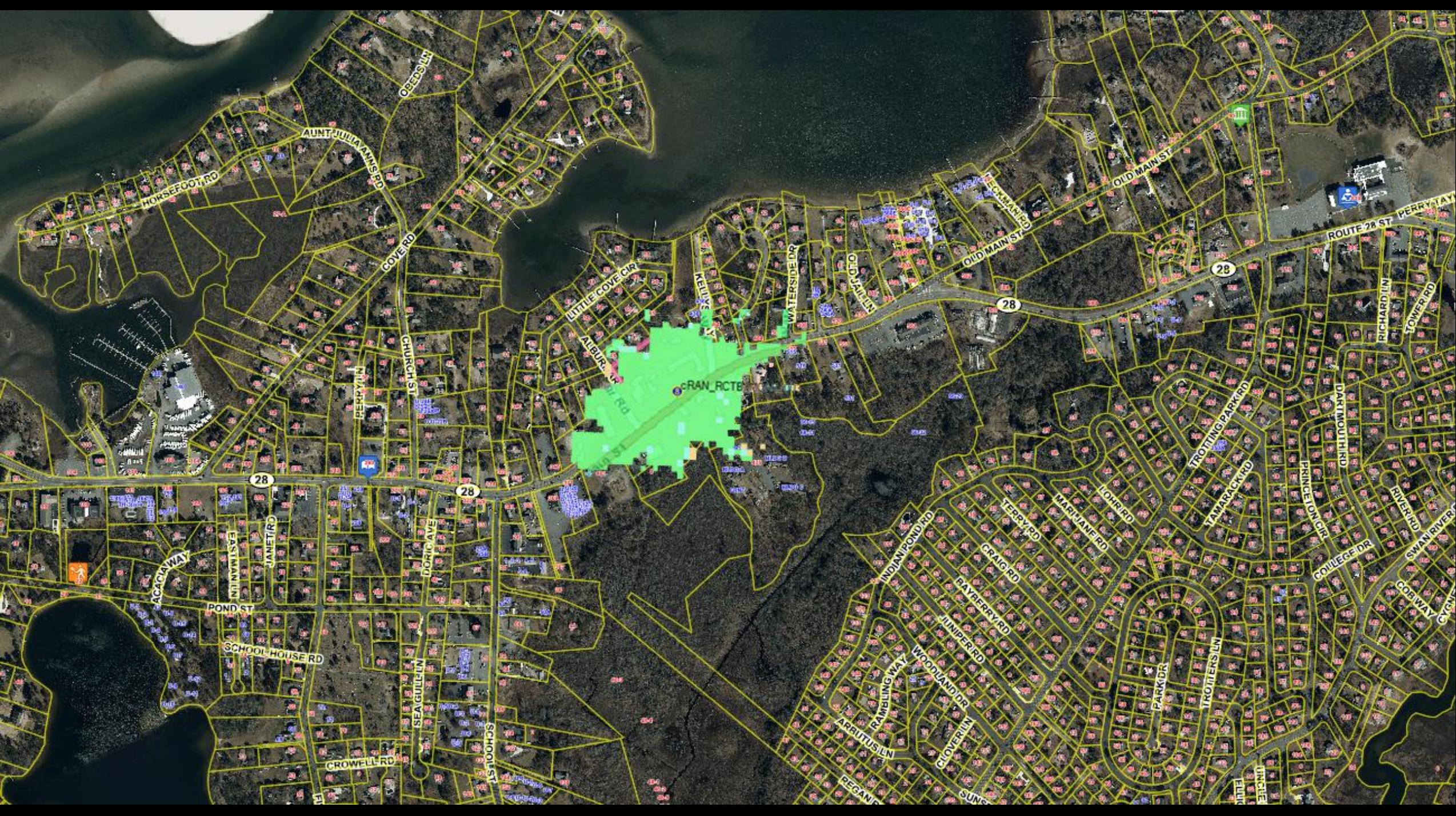
LEGANT

SUN

LITTLE

FINCH

0 0.05 0.1 mi



OBEDS LN

AUNT JULIA KANS RD

HORSEFOOT RD

COVER RD

LITTLE COVE CIR

MELLEN

WATERSIDE DR

OLD CHALK

OLD MAIN ST

OLD MAIN ST

ROUTE 28 ST

RICHARD LN

TOWER RD

PENNY LN

CHURCH ST

ALBURY LN

CRAN\_RCTB

28

28

28

28

ACACIA WAY

POND ST

SCHOOL HOUSE RD

EASTMAN LN

CHILNET RD

DORIC AVE

SEA GULL LN

CROWELL RD

SCHOOL ST

INDIAN POND RD

TERRY RD

MARIJANE RD

HOW RD

TROTUNG PARKYRD

TAMARACK RD

PINE STONE CR

DARLINGTON DR

RIKER RD

SWAN RIVER

COLLEGE DR

GOLEWAY

APPRIUS LN

RAMBLING WAY

WOODLAND DR

JUNIPER RD

ELAYNE RD

CRAIG RD

GLOVER LN

SUNNY

REGAN

PARK DR

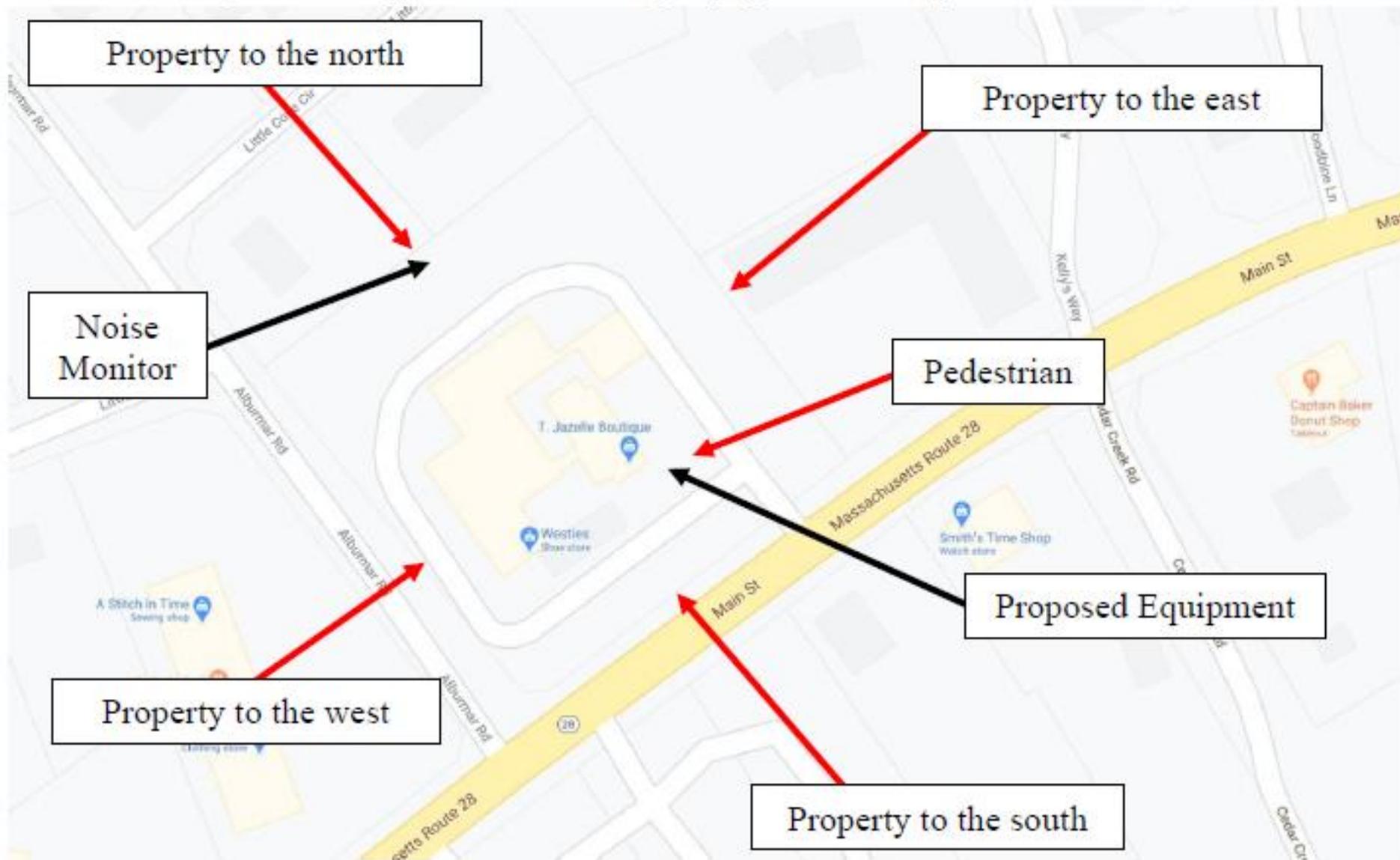
TROTTERS LN

UNITE

PERCEN



**Figure 1: Map with monitoring, equipment, and prediction locations**



# AT&T Small Cell Noise Analysis – 416 Main Street

**Table 4: Acoustic source levels for Ericsson Model 4402 & 2205 radio units**

Temperature °F	A-weighted SPL, dB re 20 µPa at one meter		
	Single Unit 4402 (vendor)	Individual Unit 2205 (vendor)	2x 4402 & 1x 2205
68	38	34	42
86	41	40	45
104	44	44	49

**Table 5: Predicted Sound Levels**

Location	Distance m	Property Line Limit dB(A)	Predicted A-weighted SPL, dB(A) re 20 µPa		
			68 °F	86 °F	104 °F
Pedestrian	1	-	42	45	49
Property to the north	55	50	7	11	14
Property to the east	25	50	14	18	21
Property to the south	20	50	16	19	23
Property to the west	48	50	8	12	15

**Table 6: Predicted Sound Levels, L<sub>dn</sub> dB(A) re: 20 µPa**

Location	Distance m	Ambient L <sub>dn</sub> dB(A)	Existing + Proposed L <sub>dn</sub>		
			68 °F	86 °F	104 °F
Property to the north	55	49	49	49	49
Property to the east	25	49	49	49	49
Property to the south	20	49	49	49	49
Property to the west	48	49	49	49	49

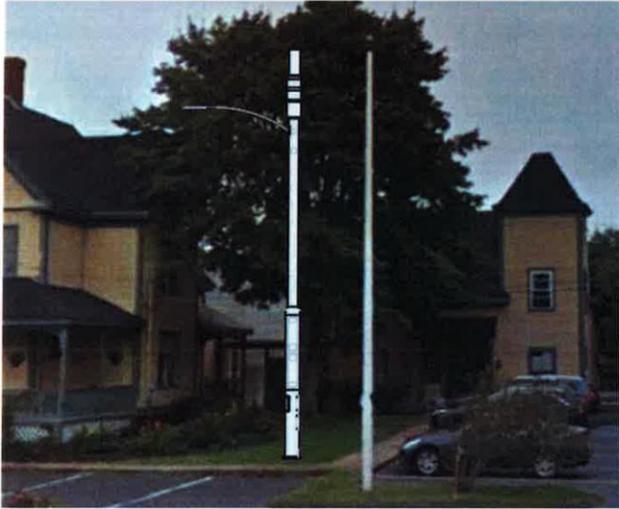
# STRUCTURAL ANALYSIS REPORT

For

## CRAN\_RCTB\_MCAP\_003

416 Main Street  
WST Dennis, MA 02670

### Equipment Mounted on Proposed Light Pole



Prepared for:



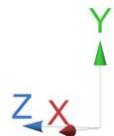
Dated: June 22, 2020

Prepared by:



45 Beechwood Drive  
North Andover, MA 01845  
Phone: (978) 557-5553

[www.hudsondesigngroupllc.com](http://www.hudsondesigngroupllc.com)



**SCOPE OF WORK:**

Hudson Design Group LLC (HDG) has been authorized by AT&T to conduct a structural evaluation of the proposed light pole supporting the proposed AT&T equipment.

This report represents this office's findings, conclusions and recommendations pertaining to the support of the proposed AT&T equipment listed below.

This office conducted an on-site visual survey of the above areas on July 16, 2019.

**CONCLUSION SUMMARY:**

Based on our evaluation, we have determined that the proposed pole is in conformance with the National Electric Safety Code 2017 (NESC). The light pole structure is rated at 1.0%.

**APPURTENANCES CONFIGURATION:**

Appurtenances	Elev.	Mount
(1) GQ2410-06621 Antenna	29'-0"	Top of Light Pole

**ANALYSIS RESULTS SUMMARY:**

Component	Max. Stress Ratio	Elev. of Component (ft.)	Pass/Fail
12" Light Pole (Proposed)	1.0%	0 – 28.0	PASS

**DESIGN CRITERIA:**

National Electric Safety Code 2017 (NESC) and the Massachusetts State Building Code 9 <sup>th</sup> Edition.		
Wind		
City/Town:	WST Dennis	
County:	Barnstable	
NESC Rule	Rule 250B	NESC Section 25
Construction Grade	C	NESC Section 25
Wind Load:	39.53 mph	NESC Table 230-2
Ice		
Loading District	Heavy	NESC Figure 250-1
Radial Ice Thickness:	0.50 in	NESC Table 230-1

1. Approximate height above grade to center of the proposed antenna: 29'-0" +/-

\*Calculations and referenced documents are attached.

**PROPOSED STRUCTURE:**

The proposed 28' +/- light pole is assumed to have a 12" diameter base secured to an 8" diameter tapered pole. If field conditions differ from what is assumed in this report, then the engineer of record is to be notified as soon as possible.

**ANTENNA SUPPORT RECOMMENDATIONS:**

The new antenna is proposed to be installed on a mounting bracket secured to the metal light pole using thru bolts.

**EQUIPMENT SUPPORT RECOMMENDATIONS:**

The new equipment is proposed to be installed inside the new equipment enclosure using the approved manufacturer's mounts.

Limitations and assumptions:

1. Reference the latest HDG construction drawings for all the equipment locations details.
2. Mount all equipment per manufacturer's specifications.
3. All structural members and their connections are assumed to be in good condition and are free from defects with no deterioration to its member capacities. Contractor to perform pre-inspection prior to construction.
4. All antennas and waveguide cables are assumed to be properly installed and supported as per the manufacturer requirements.
5. HDG is not responsible for any modifications completed prior to and hereafter which HDG was not directly involved.
6. If field conditions differ from what is assumed in this report, then the engineer of record is to be notified as soon as possible.
7. HDG did not perform any geotechnical analysis / or / investigation. Soil Information is unknown.



**AT&T SITE ID: CRAN\_RCTB\_MCAP\_003**  
**416 MAIN STREET**  
**WEST DENNIS, MA 02670**

FOR ZONING (NOT FOR CONSTRUCTION)



SHEET INDEX		
SHEET NO.	DESCRIPTION	REV.
T-1	TITLE SHEET	A
C-1	LOCUS PLAN	A
C-2	PLOT PLAN	A
A-1	KEY PLAN AND ELEVATION	A
A-2	EQUIPMENT DETAILS	A



**GENERAL NOTES**

- THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
- THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
- CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE AT&T MOBILITY REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

**PROJECT DESCRIPTION**

- INSTALLATION OF ANTENNA AND ASSOCIATED EQUIPMENT ON PROPOSED UTILITY POLE.
- THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT SITE AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNALS FOR THE PURPOSE OF IMPROVING CELLULAR AND WIRELESS INTERNET SERVICE.

**PROJECT SUMMARY**

SITE ADDRESS: 416 MAIN STREET  
WEST DENNIS, MA 02670

COUNTY: BARNSTABLE

LATITUDE: 41.665885° N

LONGITUDE: 70.166037° W

POLE OWNER: EVERSOURCE

STRUCTURE TYPE: UTILITY POLE

ARCHITECT/ENGINEER: HUDSON DESIGN GROUP LLC  
45 BEECHWOOD DRIVE  
NORTH ANDOVER, MA 01845

**DRIVING DIRECTIONS**

FROM FRAMINGHAM, MA:  
 HEAD NORTHEAST TOWARD LEGGATT McCALL CONN. TURN LEFT ONTO LEGGATT McCALL CONN. CONTINUE ONTO BURR ST. TURN LEFT ONTO COCHRANUE RD. TAKE THE RAMP TO I-90  
 E/MASSPIKE W/SPRINGFIELD/BOSTON. KEEP RIGHT AT THE FORK. FOLLOW SIGNS FOR I-90  
 E/I-95/MASSPIKE/BOSTON AND MERGE ONTO I-90 E/MASSPIKE. MERGE ONTO I-90 E/MASSPIKE (SIGN FOR 90 E/I-95 BOSTON). TAKE EXIT 14 TOWARD N.H. MAINE/I-95/MA-128/S SHORE.  
 KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR I-95 S/STATE ROUTE 128 S/CAPE COD/S SHORE AND MERGE ONTO I-95 S/MA-128 S. CONTINUE ONTO US-1 N. CONTINUE ONTO I-93 N/US-1 N. TAKE EXIT 7 FOR MA-3 S TOWARD CAPE COD. CONTINUE ONTO MA-3 S/US-44 E. CONTINUE ONTO MA-3 S. CONTINUE ONTO US-82. TAKE EXIT 9A TO MERGE ONTO MA-134 S/EAST-WEST DENNIS RD TOWARD HARWICH/DENNIS PORT. MERGE ONTO MA-134 S/EAST-WEST DENNIS RD. TURN RIGHT ONTO UPPER COUNTY RD. SLIGHT LEFT ONTO HIGHBANK ST. TURN LEFT AT THE 1ST CROSS STREET ONTO MAIN ST.

**DO NOT SCALE DRAWINGS**

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE PROJECT OWNER'S REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

**CALL 811**

**WWW.DIGSAFE.COM**  
**72 HOURS PRIOR**  
**UNDERGROUND SERVICE ALERT**



CHECKED BY: AT

APPROVED BY: DPH

**SUBMITTALS**

REV.	DATE	DESCRIPTION	BY

A 10/29/20 ISSUED FOR REVIEW MS

CLUSTER AND NODE NUMBER:  
CRAN\_RCTB\_MCAP\_003

SITE ID:  
CRAN\_RCTB\_MCAP\_003

SITE ADDRESS:  
416 MAIN STREET  
WEST DENNIS, MA 02670  
BARNSTABLE COUNTY

SHEET TITLE  
TITLE SHEET

SHEET NUMBER  
T-1





ULS License

# Wireless Communications Service License - KNLB200 - New Cingular Wireless

**PA** This license has pending applications: 0008786217

Call Sign	KNLB200	Radio Service	WS - Wireless Comm
Status	Active	Auth Type	Regular

### Rural Service Provider Bidding Credit

Is the Applicant seeking a Rural Service Provider (RSP) bidding credit?

### Reserved Spectrum

Reserved Spectrum

### Market

Market	MEA001 - Boston	Channel Block	B
Submarket	0	Associated Frequencies (MHz)	002310.00000000-00 002355.00000000-00

### Dates

Grant	02/07/2020	Expiration	07/21/2027
Effective	02/07/2020	Cancellation	

### Buildout Deadlines

1st	03/13/2017	2nd	09/13/2019
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### Notification Dates

1st	03/03/2017	2nd	
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### Licensee

FRN	0003291192	Type	Limited Liability Com
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### Licensee

New Cingular Wireless PCS, LLC 208 S. Akard St., RM 1016 Dallas, TX 75202 ATTN Leslie A. Wilson	P:(855)699-7073 F:(214)746-6410 E:FCCMW@att.com
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### LETTER OF AUTHORIZATION

**RE: AT&T Small Cell Installation // cRAN\_RCTB\_MCAP\_003**

**ADDRESS: 416 Main Street, West Dennis, MA**

JLL Realty Trust u/d/t dated 12/7/20, Leon D. Narbonne, Trustee, owner of the above described property, authorize New Cingular Wireless PCS, LLC ("AT&T") and/or their agent, to act as our nonexclusive agent for the sole purpose of filing and consummating any land use or building permit application(s) necessary to obtain approval of the applicable jurisdiction for AT&T's installation of a small cell wireless facility at the above described property.

We understand that this application may be denied, modified or approved with conditions, and that any such conditions of approval or modifications will be the sole responsibility of the carrier and will be complied with prior to issuance of building permit.

Signature: *[Handwritten Signature]*

Title: President

Date: May 28, 2025