

**Town of Dennis
Total Tally Sheet**

of Eligible Voters =

11,651

Total Votes Cast =

1376

% of Voters

11.81%

* Voted

ATE May 10, 2016

| PRECINCT | 1 | 2 | 3 | 4 | 5 | Total Votes Cast | Grand Total |
|--|-------------|-------------|------------|------------|------------|------------------------|----------------|
| OFFICES/CANDIDATES | | | | | | | |
| Number of Voters by Precinct | 2393 | 2455 | 2254 | 2375 | 2174 | | |
| Total Votes Cast | 431 | 343 | 160 | 252 | 190 | 1376 | |
| Percentage By Precinct | 18.01% | 13.97% | 7.10% | 10.61% | 8.74% | | |
| Selectman | | | | | | | |
| Blanks | 132 | 107 | 47 | 63 | 67 | | 416 |
| *Paul R. McCormick | 295 | 234 | 121 | 183 | 128 | | 961 |
| *Sheryl A. McMahon | 262 | 210 | 97 | 154 | 123 | | 846 |
| Robert James Surette | 173 | 135 | 55 | 104 | 62 | | 529 |
| Total | 862 | 686 | 320 | 504 | 380 | | 2752 |
| Selectman | | | | | | | |
| Blanks | 63 | 80 | 41 | 49 | 28 | | 261 |
| *Cleon H. Turner | 368 | 263 | 119 | 203 | 162 | | 1115 |
| Total | 431 | 343 | 160 | 252 | 190 | | 1376 |
| Constable | | | | | | | |
| Blanks | 624 | 531 | 206 | 369 | 280 | | 2010 |
| *Gerald M. DeSalvatore | 246 | 191 | 109 | 147 | 115 | | 808 |
| *Stephen C. Calemno | 216 | 159 | 81 | 113 | 81 | | 650 |
| *Korrin M. Dean | 207 | 148 | 84 | 127 | 94 | | 660 |
| Total | 1293 | 1029 | 480 | 756 | 570 | | 4128 |
| D-Y Regional School Committee | | | | | | | |
| Blanks | 34 | 43 | 13 | 22 | 16 | | 128 |
| Maryellen McDonagh-Angelone | 124 | 146 | 68 | 90 | 79 | | 507 |
| *Jeni A. Landers | 273 | 154 | 79 | 140 | 95 | | 741 |
| Total | 431 | 343 | 160 | 252 | 190 | | 1376 |
| Dennis Housing Authority Commissioner-5 Years | | | | | | | |
| Blanks | 102 | 104 | 38 | 71 | 53 | | 368 |
| *Juanita C. Donlin | 329 | 239 | 122 | 181 | 137 | | 1008 |
| Total | 431 | 343 | 160 | 252 | 190 | | 1376 |
| Old Kings Highway Regional Historic District Commission | | | | | | | |
| Blanks | 100 | 93 | 0 | 0 | 55 | | 248 |
| *William E. Bohlin | 331 | 250 | 0 | 0 | 135 | | 716 |
| Total | 431 | 343 | 0 | 0 | 190 | | 964 |
| Moderator | | | | | | | |
| Blanks | 99 | 103 | 45 | 66 | 57 | | 370 |
| *Robert C. Chamberlain | 332 | 240 | 115 | 186 | 133 | | 1006 |
| Total | 431 | 343 | 160 | 252 | 190 | | 1376 |

| | | | | | | | |
|---|------------|------------|------------|------------|------------|--|-------------|
| Water District Commissioner | | | | | | | |
| Blanks | 65 | 68 | 26 | 52 | 46 | | 257 |
| *Charles F. Crowell | 366 | 275 | 134 | 200 | 144 | | 1119 |
| Total | 431 | 343 | 160 | 252 | 190 | | 1376 |
| | | | | | | | |
| | | | | | | | |
| Question | | | | | | | |
| Blanks | 107 | 75 | 29 | 68 | 43 | | 322 |
| Yes | 116 | 106 | 55 | 76 | 65 | | 418 |
| No | 208 | 162 | 76 | 108 | 82 | | 636 |
| Total | 431 | 343 | 160 | 252 | 190 | | 1376 |
| | | | | | | | |
| Question: Since Article 14 was defeated at the Annual Town Meeting, the question on the ballot was null and void. | | | | | | | |