

**Dennis Community Preservation Committee
2018-18 Application Log**

Applicant Review Dates (to be scheduled): 6/7, 6/21, 7/5, 7/19, 8/2

Historic Preservation:

1. **Dennis Historical Society** – Integration of Digital Archive/BPL = \$33,650
 - a. Robert Poskitt, Project Manager, BobPoskitt@comcast.net, 508-394-0310
 - b. Lawrence Symington, DHS Treasurer
2. **Dennis Cemetery Advisory Committee** - South Dennis Congregational Church Cemetery (SDCCC) & West Dennis Cemetery – Burial Marker Preservation & Repair = \$226,000
 - a. Greg Rounseville, Deputy Director of Public Works, grounseville@town.dennis.ma.us, 508-760-6220
 - b. Diane Rochelle, Chair Cemetery Advisory Committee, whiskeyboo@comcast.net, 508-394-7311
3. **Swan Lake Cemetery Association, Inc** - Repair of Historic gravestones = \$10,110
 - a. Rebekah Derick, President, Rebekah.derick@gmail.com, 508-280-4143
 - b. Carlyn Carey, carlyncarey@yahoo.com, 202-701-6843
4. **Josiah Dennis Manse Committee** - West Schoolhouse Stabilization – Phase I = \$30,500
 - a. Richard Roy, Chair, r_e_roy@msn.com, 215-205-3930
 - b. David Talbott, dpmct@comcast.net, 508-385-3031

Affordable Housing:

5. **Town of Dennis Planning Dept.** – Affordable Housing Consultant (DPD & DMAHT) = \$30,000 / year
 - a. Dan Fortier, Town Planner, dfortier@town.dennis.ma.us, 508-760-6122
6. **Town of Dennis Planning Dept.** – Historic Preservation Consultant (2 Historic Committees) = \$20,000
 - a. Dan Fortier, Town Planner, dfortier@town.dennis.ma.us, 508-760-6122
7. **Dennis Municipal Affordable Housing Trust** (DMAHT) – Affordable Rental Housing Expansion Program (ARHEP) = \$500,000
 - a. James Kyrimes, Chair, jkyrimes@comcast.net, 646-842-0504
 - b. Margaret McAloon, Co-Chair, peggycalo@comcast.net, 508-760-6148
8. **Dennis Municipal Affordable Housing Trust** (DMAHT) – DMAHT Program Developmental Funding = \$15,000
 - a. James Kyrimes, Chair, jkyrimes@comcast.net, 646-842-0504
 - b. Margaret McAloon, Co-Chair, peggycalo@comcast.net, 508-760-6148
9. **Housing Assistance Corporation**, Cape Housing Institute = \$10,000
 - a. Laura Reckford, Dir of Comm Relations, Lreckford@haconcapecod.org, 508-771-5400, ext 273
 - b. Walter Phinney, COO, wphinney@haconcapecod.org, 508-771-5400 ex 229

Open Space:

10. **Town of Dennis Recreational Dept.** – Johnny Kelley Basketball Court project = \$57,150.00

- a. Dustin Pineau, Director of Beaches and Recreational Director,
dpineau@town.dennis.ma.us, 508-760-6162

11. **Town of Dennis Recreational Dept.** – Wixon (Innovation) School Courts Restoration Funding Partnership = \$40,000

- a. Dustin Pineau, Director of Beaches and Recreational Director,
dpineau@town.dennis.ma.us, 508-760-6162