



Town of Dennis

P.O. BOX 2060, SOUTH DENNIS, MA 02660-2060/ Telephone: 508-394-8300 • Fax 508-394-8309

Town of Dennis Planning Department
Mr. Daniel Fortier, Town Planner
685 Route 134
So. Dennis, MA 02660

November 2, 2017

Re: Community Preservation Grant Award Letter, Affordable Housing Coordinator Year Two

Dear Mr. Fortier;

At the October 17, 2017 Dennis Special Town Meeting, the Town voted to approve Article 1 which is a \$11,800 grant from the Community Preservation Affordable Housing Reserves Fund for the purpose of funding the Affordable Housing Coordinator position through June 30, 2018.

In accordance with this vote, this grant is subject to any specific terms or conditions that may have been approved by the Community Preservation Committee regarding this project or the use of these funds. This letter does not constitute a grant contract or letter of agreement.

Congratulations on your grant award. We look forward to working with you to successfully complete your grant project. Should you have any questions or concerns, please do not hesitate to contact the Community Preservation Committee.

Respectfully yours,

Dorria DiManno
Co-Chair, CPC

Frank Dahlstrom
Co-Chair, CPC



Town of Dennis

P.O. BOX 2060, SOUTH DENNIS, MA 02660-2060/ Telephone: 508-394-8300 • Fax 508-394-8309

Town of Dennis
Recreation Department
Mr. Dustin Pineau, Recreation Director
685 Route 134
South Dennis, MA 02660

November 2, 2017

Re: Community Preservation Grant Award Letter, Wixon Tennis Courts

Dear Mr. Pineau;

At the October 17, 2017 Dennis Special Town Meeting, the Town voted to approve Article 9 which is a \$206,800 grant from the Community Preservation Open Space and Recreation Reserves Fund for the purpose of restoring the Tennis Courts at the Wixon School.

In accordance with this vote, this grant is subject to any specific terms or conditions that may have been approved by the Community Preservation Committee regarding this project or the use of these funds. This award letter does not constitute a grant contract or letter of grant agreement.

Congratulations on your grant award. We look forward to working with you to successfully complete your grant project. Should you have any questions or concerns, please do not hesitate to contact the Community Preservation Committee.

Respectfully yours,

Dorria DiManno
Co-Chair, CPC

Frank Dahlstrom
Co-Chair, CPC



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P.O. BOX 2060, SOUTH DENNIS, MA 02660-2060/ Telephone: 508-394-8300 • Fax 508-394-8309

Dennis Historical Society Inc.
Diane Rochelle, President
P.O. Box 607
South Dennis, MA 02660

November 2, 2017

Re: Community Preservation Grant Award Letter, Architectural & Consulting Services for Jericho Historical Center

Dear Diane Rochelle;

At the October 17, 2017 Dennis Special Town Meeting, the Town voted to approve Article 5 which is a \$37,500 grant from the Community Preservation Historic Preservation Reserve Fund for the purpose of funding Architectural and Consulting Services for the Captain Theophilus Baker House at the Jericho Historical Center.

In accordance with this vote, this grant is subject to any specific terms or conditions that may have been approved by the Community Preservation Committee regarding this project or the use of these funds. This award letter does not constitute a grant contract or letter of agreement.

Congratulations on your grant award. We look forward to working with you to successfully complete your grant project. Should you have any questions or concerns, please do not hesitate to contact the Community Preservation Committee.

Respectfully yours,

Dorria DiManno
Co-Chair, CPC

Frank Dahlstrom
Co-Chair, CPC



Town of Dennis

P.O. BOX 2060, SOUTH DENNIS, MA 02660-2060/ Telephone: 508-394-8300 • Fax 508-394-8309

Dennis Municipal Affordable Housing Trust
James Kryimes, Chairman
685 Route 134
South Dennis, Ma 02660

November 2, 2017

Re: Community Preservation Grant Award Letter, Affordable Rental Housing Expansion Program

Dear Trustees;

At the October 17, 2017 Dennis Special Town Meeting, the Town voted to approve Article 3 which is a \$50,000 grant from the Community Preservation Affordable Housing Reserves Fund and \$300,000 from the Undesignated Reserve Fund for the purpose of funding the Affordable Rental Housing Expansion Program.

In accordance with this vote, this grant is subject to any specific terms or conditions that may have been approved by the Community Preservation Committee regarding this project or the use of these funds. This award letter does not constitute a contract or letter of agreement.

Congratulations on your grant award. We look forward to working with you to successfully complete your grant project. Should you have any questions or concerns, please do not hesitate to contact the Community Preservation Committee.

Respectfully yours,

Dorria DiManno
Co-Chair, CPC

Frank Dahlstrom
Co-Chair, CPC



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Dennis Historical Society Inc.
Diane Rochelle, President
P.O. Box 607
South Dennis, MA 02660

November 2, 2017

Re: Community Preservation Grant Award Letter, Accessible Digital Archives

Dear Diane Rochelle;

At the October 17, 2017 Dennis Special Town Meeting, the Town voted to approve Article 6 which is a \$5,150 grant from the Community Preservation Historic Preservation Reserve Fund for the purpose of funding the hosting and maintenance of the Accessible Digital Archives.

In accordance with this vote, this grant is subject to any specific terms or conditions that may have been approved by the Community Preservation Committee regarding this project or the use of these funds. This award letter does not constitute a contract or letter of agreement.

Congratulations on your grant award. We look forward to working with you to successfully complete your grant project. Should you have any questions or concerns, please do not hesitate to contact the Community Preservation Committee.

Respectfully yours,

Dorria DiManno
Co-Chair, CPC

Frank Dahlstrom
Co-Chair, CPC



Town of Dennis

P.O. Box 2060 • South Dennis, MA 02660-1614 / Telephone: 508-394-8300 • Fax 508-394-8309

Habitat for Humanity of Cape Cod, Inc.
Ms. Victoria Goldsmith, Executive Director
411 Main St. Rte. 6A Suite 6
Yarmouthport, MA 02675

November 2, 2017

Re: Community Preservation Grant Award Letter, Construction of Three Affordable Homes

Dear Ms. Victoria Goldsmith;

At the October 17, 2017 Dennis Special Town Meeting, the Town voted to approve Article 2 which is a \$150,000 grant from the Community Preservation Affordable Housing Reserves Fund for the purpose of funding the construction of three affordable houses.

In accordance with this vote, this grant is subject to any specific terms or conditions that may have been approved by the Community Preservation Committee regarding this project or the use of these funds. This award letter does not constitute a grant contract or letter of agreement.

Congratulations on your grant award. We look forward to working with you to successfully complete your grant project. Should you have any questions or concerns, please do not hesitate to contact the Community Preservation Committee.

Respectfully yours,

Dorria DiManno
Co-Chair, CPC

Frank Dahlstrom
Co-Chair, CPC





Town of Dennis

P.O. Box 2060 • South Dennis, MA 02660-1614 / Telephone: 508-394-8300 • Fax 508-394-8309

Dennis Historical Commission
Diane Rochelle, Chairwoman
685 Route 134
South Dennis, MA 02660

November 2, 2017

Re: Community Preservation Grant Award Letter, Ava Archaeological Survey Project Phase I

Dear Diane Rochelle;

At the October 17, 2017 Dennis Special Town Meeting, the Town voted to approve Article 7 which is a \$ 35,000 grant from the Community Preservation Historic Preservation Reserve Fund for the purpose of funding Phase I of the Ava Archaeological Survey Project.

In accordance with this vote, this grant is subject to any specific terms or conditions that may have been approved by the Community Preservation Committee regarding this project or the use of these funds. This award letter does not constitute a grant contract or letter of agreement.

Congratulations on your grant award. We look forward to working with you to successfully complete your grant project. Should you have any questions or concerns, please do not hesitate to contact the Community Preservation Committee.

Respectfully yours,

Dorria DiManno
Co-Chair, CPC

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Town of Dennis

P.O. Box 2060 • South Dennis, MA 02660-1614 / Telephone: 508-394-8300 • Fax 508-394-8309

Dennis Public Library
Ms. Cindy Cullen, Library Director
5 Hall Street
Dennis Port, MA 02639

November 2, 2017

Re: Community Preservation Grant Award Letter, Dennis Public Library

Dear Ms. Cullen;

At the October 17, 2017 Dennis Special Town Meeting, the Town voted to approve Article 4 which is a \$78,024 grant from the Community Preservation Historic Preservation Reserve Fund for the purpose of funding digitizing of The Register and The Barnstable Patriot newspapers.

In accordance with this vote, this grant is subject to any specific terms or conditions that may have been approved by the Community Preservation Committee regarding this project or the use of these funds. This award letter does not constitute a grant contract or letter of grant agreement.

Congratulations on your grant award. We look forward to working with you to successfully complete your grant project. Should you have any questions or concerns, please do not hesitate to contact the Community Preservation Committee.

Respectfully yours,

Dorria DiManno
Co-Chair, CPC

Frank Dahlstrom
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Town of Dennis

P.O. Box 2060 • South Dennis, MA 02660-1614 / Telephone: 508-394-8300 • Fax 508-394-8309

Town of Dennis Dept. of Natural Resources
Ms. Karen Johnson, Dir. of Natural Resources
Town of Dennis Council on Aging
685 Route 134
South Dennis, MA 02660

November 2, 2017

Re: Community Preservation Grant Award Letter, Passive Recreation Area Phase I

Dear Ms. Karen Johnson;

At the October 17, 2017 Dennis Special Town Meeting, the Town voted to approve Article 8 which is a \$35,000 grant from the Community Preservation Open Space and Recreation Reserves Fund for the purpose of funding Phase I for the development of a passive recreation area and path at 416 Route 134, East Dennis, MA 02641, Map and Parcel 264-29 and 1077 Route 134, East Dennis, MA 02641, Map and Parcel 290-24.

In accordance with this vote, this grant is subject to any specific terms or conditions that may have been approved by the Community Preservation Committee regarding this project or the use of these funds. This award letter does not constitute a grant contract or letter of agreement.

Congratulations on your grant award. We look forward to working with you to successfully complete your grant project. Should you have any questions or concerns, please do not hesitate to contact the Community Preservation Committee.

Respectfully yours,

Dorria DiManno
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