

RECEIVED

2019 DEC 11 PM 1:20

DENNIS TOWN CLERK

**Town of Dennis Substance Use Disorder Advisory Council**

Regular Meeting	Prue Conference Room	10/24/19 @ 5:30
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**Attending**

<b>Name</b>	<b>Representing</b>	<b>Y/N</b>	<b>Absent</b>
Beth Albert (BA)	BCHS	Y	
John Adelizzi (JA)	EMS, Town of Dennis FD	Y	
Cory Martinelli (CM)	Registered Nurse	Y	
Chris McCormick (CMc)	Board of Health	N	Y
Walter Phinney (WP)	Community At- Large	Y	
Marion Prendergast (MP)	Dennis Council on Aging	Y	
PJ Rainwater (PJR)	Dennis Municipal Affordable Housing Trust	Y	
Mark Lambdin (MSL)	Community At- Large	Y	
Sgt. Kenny Gelnett	Dennis PD	Y	
Sheryl McMahon (SM)	Select Board Liaison	N	Y
Robert Mezzadri (RM)	Select Board Liaison	Y	
<b>Guest Name</b>	<b>Representing</b>		
John Howard, MD	Harbor Health Community Health Center		
Lorena Andrade	Harbor Health Community Health Center		
Karen Swift	Harbor Health Community Health Center		
<b>Members of the Public</b>			
Scot Ritchie	Independent Psychologist		
Lin Grace Rohr	Direct of Community Health		
Chris Hardy	Behavioral Health Innovatores		

	waiting to see what the schools do to allow them to have the buzz associated. Beth commented that maybe next meeting they can se shown to SUDAC.		
919.12	BA suggested that at a future meeting, the SUDAC will create a list of opportunities for us to partner in the community with our limited resources. 1. MSL advised that Recovery Build is planning a 2020 Bike Fund Raiser Ride and may seek help getting clearness on Town requirements	All	Cont
1019.04	We are to begin establishing action priorities and focus points. MSL volunteered to lead a Charette to assist this process. Eg: 1. Seniors 2. Inpatient detox services 3. Sober homes 4. What Town data is available for Community Health Center 5. School plans beyond on site Officer 6. Community Crisis Intervention Team 7. Therapy dogs	All	Cont.
1019.06	Motion to adjourn at6:45 PM. Second and passed unanimously.		Comp

**Look Ahead**

Item	Issue	Resp
1019	Adjust November meeting to 11.21.19 and December meeting to 12.19.19	BA

Next meeting November 21, 2019 at 5:30 PM in Prue Conference Room.

*Mark S Lambdin*  
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