

TOWN OF DENNIS  
SELECT BOARD  
MEETING NOTICE



CHRIS FLANAGAN  
JOHN TERRIO  
SHERYL MCMAHON  
CHRIS LAMBTON  
PAUL MCCORMICK

MEETING NOTES

AT  
DENNIS TOWN CLERK  
JULY 9 PM 2021

- A) The time frames listed are intended to guide the Select Board in their work. It should be understood that the times are approximate and therefore, may occur earlier than noted; and may be taken out of order.
- B) The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.
- C) As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.

This is to formally advise that, as required by G.L. Chapter 30A §§18-25, and pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, the **Dennis Select Board will hold a joint public meeting with the Dennis Finance Committee on Tuesday, July 13, 2021, at 4:30PM** in the Stone Hearing Room, Dennis Town Hall, 685 Route 134, South Dennis, MA 02660. The public is welcome to attend either in-person or via the alternative public access provided below.

**ZOOM Meeting information for alternative public access**

To join on a computer: <https://us02web.zoom.us/j/7660036712>

To join by telephone: call 646-558-8656. When prompted enter meeting id 766 003 6712 #.

**AGENDA**

**I. CALL TO ORDER: 4:30PM**

**II. PUBLIC INFORMATION**

**III. INTERVIEWS & APPOINTMENTS**

1. Consider appointments to the Sesuit Harbor Building Committee
2. Consider appointments to the Road Safety Task Force

**IV. FINANCIAL WORKSHOP – 5:00 PM**

1. Review Debt Schedule with the Finance Director
2. Fire Station 2 project update

**V. LICENSING HEARING**

**6:45PM** – Notice is hereby given that a public hearing will be held at the Dennis Town Office, 685, Route 134, South Dennis, on Tuesday, July 13, 2021 at 6:45pm concerning the application of 85 Taunton, Inc. d/b/a Chapin's Bayside Restaurant, located at 85 Taunton, Avenue, Dennis, MA 02638. The applicant requests to alter the premises by expanding the existing space to add an uncovered brick patio, measuring approximately, 1,100 square feet, upon which no more than 8 tables will be placed for patrons. The hours will remain 11:30 AM to 10:00 PM on weeknights and 11:30 AM to 11:00 PM on weekends. Daniel McLaughlin will remain as manager. The application is on file in the Select Board office. Please contact the Select Board office at 508-760-6148 for information on how participate in the hearing or provide comments to the Select Board through [cbutler@town.dennis.ma.us](mailto:cbutler@town.dennis.ma.us).

**VI. ADMINISTRATIVE MATTERS**

1. Consider appointment of Paul Fowler as Building Commissioner
2. Consider appointing Daniel Ross as a Probationary Police Officer and Licensing Board Agent

3. Consider approval of a shed for the Field of Honor flag storage on Town Property
4. Consider Change of DBA from GJB Holdings, LLC for the South Street Depot to change to The Restaurant and Pub Next Door
5. Consider approving the first refusal waiver for 24 Uncle Bob's Way
6. Review and Consider dates for Special Town Meeting in the Fall

**VII. COMMUNITY PRESERVATION ACT GRANTS**

1. Consider approving the Community Preservation Act grant for the Cultural Center of Cape Cod
2. Consider approving the Community Preservation Act grant for Dennis Recreation Commission – Resurfacing at the Mike Stacey and Seaview parks
3. Consider approving the Community Preservation Act grant for Dennis Recreation – purchase and installation of sunshade structures
4. Consider approving the Community Preservation Act grant for Dennis Historical Commission – historic resource survey and inventory update

**VIII. TOWN ADMINISTRATOR'S REPORT**

**IX. CONSENT AGENDA**

1. Warrant for Payment Summary

**X. MINUTES**

01/19/2021, 03/16/2021, 03/23/2021 – Wastewater, 06/29/2021

**XI. ADJOURNMENT**